

Board Meeting Agenda April 25, 2018 – 4:30 p.m.

Call to Order

2. Approval of Agenda

- 2.1 Additions/Deletions to Agenda
- 2.2 Approval of Agenda

3. Appointments

4. Reading and Approving of Minutes

- 4.1 Amendment/Correction of Minutes
- 4.2 Approval of the Minutes of the Regular Meeting of March 28, 2018

5. Presentations

5.1 Nutrition Program, Mrs. Roxanne Filipchuk, Principal, Ochre Park School, and Mrs. Jackie Warmington, Principal, Bon Accord Community School, Sturgeon Public School Division

6. Reports from Senior Administration

7. Reports from Trustees and Standing Committees

- 7.1 Chair's Report
- 7.2 Trustees' Reports
- 7.3 Building
 - 7.3.1 Central Office Modernization
- 7.4 Finance & Human Resources
- 7.5 Education Policy
- 7.6 Advocacy
- 7.7 Transportation

8. Reports from Special Committees

- 8.1 Alberta School Boards Association Representative
- 8.2 Public School Boards Association of Alberta Representative

9. New Business

- 9.1 Policy F/I/8 French Language Programs and Languages
 Other than French or English
- 9.2 Policy F/1/11 Off-Campus Education
- 9.3 Policy I/1 Transportation Services and Board Regulation, Transportation 2 Transportation Services and Fees

- 9.4 2018 2019 School Fees
- 9.5 Book Award: Rate/Class
- 9.6 Draft Operational School Year Calendar, 2019 2020
- 9.7 Monthly Financial Report
- 9.8 Pride Parade
- 10. Unfinished Business
- 11. Notices of Motion
- 12. Information
- 13. Comment & Question Period
 - 13.1 ATA; CUPE
 - 13.2 Community Members
 - 13.3 Media
- 14. Requests for Information
- 15. Adjournment



Minutes of the Meeting of The Board of Trustees of Sturgeon Public School Division No. 24 Held at Morinville on March 28, 2018

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Minutes of the Meeting of The Board of Trustees of Sturgeon Public School Division No. 24 Held at Morinville on February 28, 2018

Roll Call

Present were Trustees: Mr. Joe Dwyer; Mrs. Misty Featherley; Mr. Terry Jewell; Mrs. Liz Kohle; Mrs. Pequin; Mr. Shane Sherwin; Mr. Thomas Holmes (Associate Superintendent, Human Resources & Leadership Support); Mrs. Cam-Van Mackie (Assistant Secretary Treasurer)

Absent: Mrs. Oatway-McLay; Dr. Michèle Dick (Superintendent); Mrs. Iva Paulik (Secretary Treasurer); Mrs. Ruth Kuik (Associate Superintendent, Education Services)

Call to Order

The Chair called the meeting to order at 4:30 p.m.

Approval of Agenda

#032/2018 – Moved by Mr. Sherwin that the agenda be approved as amended:

9.0 Superintendent Appointment Recommendation Approval

CARRIED 6/0

Appointments

Approval of Minutes

#033/2018 – Moved by Mrs. Featherley that the minutes of the Regular Meeting of February 28, 2018 be approved.

CARRIED6/0

Presentations

Reports from Senior Administration

A verbal and written report was provided on behalf of Senior Administration.

Reports from Trustees and Standing Committees

Chair's Report

A verbal report was provided.

March 28, 2018

Trustees' Reports

Verbal reports were provided.

Building

A verbal report was provided.

Finance & Human Resources

A verbal was provided.

Education Policy

No report was provided.

<u>Advocacy</u>

No report was provided.

Transportation

No report was provided.

Reports from Special Committees

Alberta School Boards Association Representative

A verbal report was provided.

Public School Boards Association of Alberta Representative

A verbal report was provided.

New Business

Superintendent Appointment Recommendation Approval

#034/2018 – Moved by Mrs. Kohle that the Board of Trustees recommend to the Minister of Education that he approve the contract for the appointment of our next Superintendent of Schools as per our request.

CARRIED 6/0

Policy D/I/11 - Public Interest Disclosure (Whistleblower Protection)

#035/2018 – Moved by Mrs. Pequin that the Board of Trustees approve Policy D/I/11 – Public Interest Disclosure (Whistleblower Protection).

CARRIED 6/0

Policy D/III/1 - Equity, Diversity, Inclusion and Human Rights

#036/2018 – Moved by Mrs. Featherley that the Board of Trustees approve Policy D/III/1 – Equity, Diversity, Inclusion and Human Rights.

CARRIED 6/0

March 28, 2018

Policy D/III/2 – Sexual Orientation, Gender Identity and Gender Expression #037/2018 – Moved by Mrs. Pequin that the Board of Trustees approve Policy D/III/2 – Sexual Orientation, Gender Identity and Gender Expression.

CARRIED 6/0

<u>Board Regulation, Administration 5 – Sexual Orientation, Gender Identity, and Gender Expression</u>

#038/2018 – Moved by Mrs. Kohle that the Board of Trustees approve Policy D/III/2 – Sexual Orientation, Gender Identity and Gender Expression.

CARRIED 6/0

Policy F/IV/4 - Student Conduct

#039/2018 - Moved by Mr. Dwyer that the Board of Trustees approve Policy F/IV/4 - Student Conduct.

CARRIED 6/0

2019 - 2020 Capital Plan Priorities

#040/2018 - Moved by Mr. Dwyer that the Board of Trustees approve the 2018 - 2019 Capital Plan Priorities for the 2019 - 2020 Government of Alberta year as follows:

- 1) Modernization of Gibbons School
- 2) Modernization of Morinville Public School K 4
- 3) Modernization of Sturgeon Heights School

CARRIED 6/0

Lease Agreement - Town of Morinville

#041/2018 – Moved by Mrs. Featherley that the Board of Trustees approve the Lease Agreement with the Town of Morinville for the 2018 – 2019 school year.

CARRIED 6/0

Monthly Financial Report

The Board of Trustees received the verbal and written 6 Months Financial Report for 2017 – 2018 as of February 28, 2018 as information.

Unfinished Business

Notices of Motion

There were no Notices of Motion.

#042/2018 – 7:05 p.m. – Moved by Mrs. Featherley that the Board go in camera.

CARRIED 6/0

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March 28, 2018

#043/2018 - 7:51 p.m. - Moved by Mrs. Featherley that the Board go out of camera.

CARRIED 6/0

Information

There were no Information items.

Comment & Question Period

ATA; CUPE

No report was provided.

Community Members

<u>Media</u>

No report was provided.

Requests for Information

There were no requests for information.

Close of Meeting

The Chair adjourned the meeting at 7:52 p.m.

| | Chair |
|------|---------------------|
| Date | Secretary-Treasurer |



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Senior Administration

Subject:

Seniors' Report

ATA Institute Day

On January 31st, ATA held their first Institute Day at SCHS during a regularly scheduled PD day. All schools met at SCHS for staff meetings from 8:30 to 9:30 after which CUPE moved to Namao School and ATA staff stayed for a keynote presentation with Sean Lessard on working with Indigenous youth.

The following sample of sessions were organized by the ATA:

Breakout Session 1 - 11:00am to 12:00pm

- Keynote Breakout Session Dr. S. Lessard
- Social Collaborative Problem Solving for Preschoolers C. Hyland & L.
 Kuntz
- GSA 101 M. Kuik & C. Vandervaate
- Escape If You Can N. Holmes
- An Introduction to Guided Math L. Parra & H. Melsness
- Inclusive Practices for Sex and Gender Diverse Students D. Tighe, K. Meadows & N. Vranas
- STEAM-ing ahead in K-4 using coding, robotics, 3D printing and more A. Langford
- Engaging Open-Ended Math Problems J. Muir & K. Harvey
- Creating a Technology Infused Classroom M. Steeves, Alberta Teachers' Association
- Rapid Fire Games from SHAPE America W. Moody & K. Dorosh



MEMO: Seniors Report

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Breakout Session 2 - 12:45pm to 1:45pm

- Get Out and Play C. Pickles, Edmonton Regional Learning Consortium
- Walking Together in Reconciliation K. Trombley & K. Thompson
- Wampum Belt Beading TB. Dowhaluk
- Post-Truth: Fake News K. Wiebe
- Why Are We Still Talking About Assessment? M. Steeves, Alberta Assessment Consortium
- Creating a Culture of Respect for Gender and Sexual Diversity* D.
 Palmiere, Calgary Sexual Health Centre
- PBL for Jr. High Math M. Ohm
- Diploma Exams A-Z T. Coates, Edmonton Regional Learning Consortium
- CTS & CTF M. Jones, Edmonton Regional Learning Consortium
- Music Education through Sibelius K. Swenson & D. Krips
- Teacher Wellness M. Buckley, Alberta Teachers' Association
- Winning Strategies for Inclusive Classrooms N. Bromley, Alberta Teachers' Association
- Focus on FUNdamentals: Supporting the Development of Physical Literacy (7-12) T. Lockwood

Breakout Session 3 - 2:00pm to 3:00pm

- Art NOT just in 30 minutes C. Tanouye
- Focus on FUNDamentals (K-6) T. Lockwood
- Regulate, Relate, Reason S. Chabot
- Intermediate Desmos Techniques K. Hubick

The ATA Local was asked to create and share evaluations from the sessions they organized. An overwhelming number of teachers responded (90% support) with continued support for the ATA Institute Day. On a scale of 1 to 10, 95% of teachers rated the day a 7 or higher (most common response rated the day a 9 out of 10).

Teachers responded with appreciation to their skilled colleagues who took the time to share their expertise. The key note received excellent feedback:

MEMO: Seniors Report

April 25, 2018 Page 3 of 4

- This keynote was phenomenal! Funny, engaging, and educational. I learned a lot from listening to him speak. So, if keynotes are of this caliber I would love to listen to them!
- This keynote speaker was very dynamic and spoke to the level of the audience. I left this session motivated and happy to be an educator.
- Sean Lessard was amazing and inspirational. There were some key phrases that he said between his story telling that I have turned into quotes in my classroom. This was exactly the type of professional development that required in the middle of January, something inspiring and made you want to head back to class with a positive attitude.

The ATA Local also shared some areas of growth that could be enhanced if they were to continue with the event. Teachers would like the Institute Day earlier in the year to ensure it does not fall so close to Teachers' Convention. Teachers also commented that they would like to see some opportunities to get together in curricular groups and collaborate with teachers from other areas of the division.

The evidence collected through the evaluations demonstrate continued support for future Institute Days and reinforces the highly professional way our ATA Local organizes professional learning activities for teachers. The ATA Local has requested Senior Administration consider support for a follow-up Institute Day next year.

Please join us in thanking our ATA Executive, and especially Corey Conroy, for their highly professional efforts planning and implementing their first Institute Day.

Cree Language Option at Camilla School

Based on student interest Mrs. Morgan, principal of Camilla School, proposed offering a Cree option to Junior High students. Education Services and Human Resources were able to assist with and support this request. The Cree option ran 9 weeks from January 29th to April 30th, 2 hours a week, with 12 students participating. The funding for this option was provided through RCSD. Under

MEMO: Seniors Report

April 25, 2018 Page 4 of 4

the direction of a teacher, the instructor introduced students to a basic understanding of the Cree language. Students were familiarized with the sounds, structure and history of the Cree language.

The four main components of teaching a language are described in the Program of Studies:

- 1. Applications deal with what the students will be able to do with the language, the functions they will be able to perform and the contexts in which they will be able to operate.
- 2. Language competence addresses the student's knowledge of the language and their ability to use that knowledge to interpret and produce meaningful texts appropriate to the situations in which they are used.
- 3. Community Membership aims to develop the understandings, views, and values of Cree culture.
- 4. Strategies help students learn and communicate more effectively and proficiently.



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Ruth Kuik, Associate Superintendent, Education Services

Subject:

Fieldtrip Report

Field Trips

Board Policy F/II/2, "Field Trips" and Administrative Practice Administration 5, "Field Trip Operational Procedures" require that "the principal must have the approval of the Superintendent for field trips that are overnight or exceed two (2) school days and/or are outside of the Province of Alberta". The Administrative Practice further stipulates that "the Board shall be provided, as information, all field trips that are overnight and/or out-of-province".

Overnight:

Lilian Schick School

May 25 - 26, 2018

37 Junior High Outdoor Education students to Outdoor

Classroom @ Pioneer Trail North Foundation near Lily

Lake.

Sturgeon Composite High School

March 21 - 30, 2019

Approval in Principle for Social Studies 20-1/20-2 students

to travel to Europe (Germany & Italy).



Memorandum

Date:

April 25, 2018

To:

Building Committee

From:

Thomas Holmes, Associate Superintendent of Human Resources and

Leadership Support

Subject:

CO Modernization

Background:

On April 09, the Building Committee requested Senior Administration bring forward an update and a draft final design of the Central Office Modernization.

Information:

On March 12, the Building Committee requested some additional information regarding decisions on workstations and the number of discrete offices for Central Office staff.

- Principles used to determine discrete office spaces for central office staff include the following:
 - O Blended environment: Senior Administration must address two philosophies with respect to workspaces and apply principles consistently. The evolution of modern office spaces includes the move to less discrete offices and more workstations and collaboration spaces. The project budget also requires us to incorporate the traditional organization of discrete offices because we are not modernizing the entire office.
 - o Time in the office: Staff who predominantly work at other sites were not considered for a discrete office nor a dedicated workstation.
 - o Level of responsibility: Staff with significant leadership and supervisory responsibilities were identified as requiring discrete office spaces. *A note about confidentiality: All staff in central office manage confidential information. Staff with more senior level leadership and supervisory responsibilities were

Memo: CO Modernization

April 2, 2018 Page 2 of 2

identified as requiring discrete office space resulting from the frequency of confidential conversations that are required.

- Human Resources conducted 10 formal consultations and many more follow-up meetings regarding the design plans. A large ratio of time in these discussions was used to address offices and workstations.
- The following categories were developed for the planning of workspaces for central office staff:
 - 1 Discrete office space with small room for meeting area Senior Administration
 - o 2 Discrete office space Directors, some Coordinators, Managers
 - 3 Dedicated workstation Administrative Assistants, Advisors, Payroll, some Coordinators
 - o 4 Group workstation access with personal storage SLPs, OTs, ILT team, behaviour consultants, psychologists, support team
- All staff will have access to private meeting room space that will facilitate confidential calls and meetings.

Recommendation:

That the Board of Trustees provide Senior Administration with an endorsement to proceed with the draft final design of the Central Office Modernization project.



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Committee of the Whole

Subject:

Policy F/I/8 - French Language Programs and Languages Other

than French or English

Proposed amended name: Policy F/I/8 – Language Programs

Background

At the April 11, 2018 Committee of the Whole meeting Trustees reviewed Policy F/I/8 - French Language Programs and Languages Other than French or English (Proposed amended name: Policy F/I/8 – Language Programs) and forwarded it to this evening's Public Board Meeting.

Associated Admin Practice Educational Services 25 – Language Programs is attached for Trustee information.

Recommendation:

That the Board of Trustees approve Policy F/I/8 – Language Programs.



EFFECTIVE: February 19, 1997

REVISED: April 15, 2009

REVIEW: 2013-2014

1.0 POLICY

- 1.1 The Board believes that opportunities to study languages enhances and enriches student learning.
- 1.2 The Board of Trustees supports providing opportunities for students to have access to second language courses in languages other than English or French.
- 1.3 The Board recognizes that French is an official language of Canada and the opportunity to study French is to be provided in all Sturgeon Public School Division schools.

References: Admin Prac

Admin Practice: Educational Services 25 - Language Programs

School Act: Sections 10, 11

Guide to Education



F/I/08 – French Language Programs and Languages Other than French or English



EFFECTIVE: February 19, 1997

REVISED: April 15, 2009

REVIEW: 2013-2014

1.0 POLICY

- 1.1 The Board believes that all students should have the opportunity to learn French.
- 1.2 The Board of Trustees supports the provision of opportunities for students to have access to second language courses in languages other than English or French.

2.0 GUIDELINES

- 2.1 The goal of second language programs for English-speaking students shall be a reasonable level of understanding and proficiency as specified in the standards set out by Alberta Education.
- 2.2 The grades 4-6 French as a Second Language program shall be compulsory for all students in regular programs.
- 2.3 French as a Second Language program at the junior and senior high school levels may, where numbers warrant, be offered to students on an optional basis.
- 2.4 Where numbers warrant, schools may offer additional second language courses.

References: School Act: Section 11



EDUCATIONAL SERVICES 25 - Language Programs

Date: April 3, 2018

Responsible Administrator: Associate Superintendent, Education Services

1.0 RATIONALE

Student learning is enhanced and enriched by opportunities to study languages.

2.0 PROCESS

The Associate Superintendent of Education Services is responsible for maintaining this Administrative Practice.

3.0 GUIDELINES

3.1 French as a Second Language

There is an expectation that all students in Grades 4-6 will have the opportunity to participate in French as a Second Language instruction.

- 3.1.1 There may be circumstances where a principal and/or parent/guardian may request an exemption from French as a Second Language instruction.
- 3.1.2 Any requests for exemption shall be forwarded in writing to the Associate Superintendent, Education Services for review and approval.
- 3.2 Students shall have the opportunity to participate in French as a Second Language instruction in Grades 7-12 where sufficient numbers support programming.

3.3 French Immersion

The Alberta Education Program of Studies shall be used as the basis of delivery of French Immersion Programming.

French Immersion is available in Sturgeon Public School Division schools where community interest, enrolment and facility requirements can support programming.

3.4 Additional Languages

Other language programs as approved by Alberta Education may be offered in Sturgeon Public School Division schools provided student interest and enrolment is sufficient.

References:

Board Policy: F/I/8 - Language Programs

Alberta Education Program of Studies

Guide to Education



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Committee of the Whole

Subject:

Policy F/I/11 - Off-Campus Education

Background

At the April 11, 2018 Committee of the Whole meeting Trustees reviewed Policy F/I/11 – Off-Campus Education and forwarded it to this evening's Public Board Meeting.

Associated Admin Practice Eucational Services 5 – Off Campus Education is attached for Trustee information.

Recommendation:

That the Board of Trustees approve Policy F/I/11 – Off Campus Education.



F/I/11 – Off-Campus Education

EFFECTIVE: April 23, 2003 REVISED: April 15, 2009 **REVIEW:**

1.0 **POLICY**

1.1 The Board supports and promotes off-campus education programs and believes that school/community partnerships provide opportunities for students to gain practical workplace experiences that enable successful transition from school to careers.



School Act: Section 54

Employment Standards, Government of Alberta Alberta Education Policies and Guidelines

Off-Campus Education Handbook, Government of Alberta

Off Campus Education Program Agreement



EFFECTIVE: April 23, 2003

REVISED: April 15, 2009

REVIEW:

1.0 POLICY

1.1 The Board supports the provision of off-campus education programs and believes that these school/community partnerships help students acquire knowledge, skills and attitudes and gain practical experiences that enable successful transition from school to careers.

2.0 GUIDELINES

- 2.1 The Superintendent or designate is responsible for off-campus education programs offered in schools.
- 2.2 Off-campus workstations shall comply with Alberta Education Policy 1.4.3, Education Program and Services, Off-Campus Education.
- 2.3 School procedures will be developed by the principal as part of the annual school program plan.
- 2.4 The principal shall submit an annual year end report on off-campus education programs to the Superintendent or designate.



Admin Practice(s): ES 5 – Off-Campus Education

School Act: Section 54

References:

EDUCATIONAL SERVICES 5



EDUCATIONAL SERVICES 5 - Off-Campus Education

Date: May 13, 2003

Revised Date: February 5, 2018

18 Responsible Administrator: Associate Superintendent, Education Services

1.0 RATIONALE

Off Campus education programs provide opportunities for students to gain practical workplace experience.

2.0 PROCESS

The Associate Superintendent, Education Services or designate is responsible for offcampus education programs offered in schools.

3.0 GUIDELINES

- 3.1 Off-campus workstations shall adhere to regulations and guidelines from Alberta Employment Standards and Alberta Education policy and guidelines.
- 3.2 The Off Campus Education Program Agreement between the employer/supervisor, parent/guardian, student, and school outlines the expectations and responsibilities.
- 3.3 The Principal or designate shall approve work placements annually.
- 3.4 Off Campus Education programs shall be provided under the supervision of a certificated teacher who shall, under the authority of the principal:
 - 3.4.1 approve off campus sites in accordance with Alberta Education requirements;
 - 3.4.2 obtain the consent of the parent/guardian unless the student is deemed an Independent Student;
 - 3.4.3 specify learner outcomes, expectations and evaluation criteria that are communicated to the student and the employer/supervisor;
 - 3.4.4 ensure that all Off Campus Education students have completed the applicable prerequisite courses;
 - 3.4.5 maintain communication and contact with employers and students as necessary to ensure and enhance the learning experience for students.

References:

Board Policy: F/I/11 - Off Campus Education

School Act: Section 54

Employment Standards, Government of Alberta Alberta Education Policies and Guidelines

Off Campus Education Handbook, Government of Alberta

Off Campus Education Program Agreement

EDUCATIONAL SERVICES 5



EDUCATIONAL SERVICES 5 - Off-Campus Education

Date: May 13, 2003

Revised Date: February 5, 2018

18 Responsible Administrator: Associate Superintendent, Education Services

3.5 The principal shall submit an annual year-end report by June 30 to the Associate Superintendent, Education Services or designate that will include:

- 3.5.1 Student enrolments;
- 3.5.2 List of work sites and/or participating employers;
- 3.5.3 Overview of program highlights and concerns;

References: Board Policy: F/I/11 - Off Campus Education

School Act: Section 54

Employment Standards, Government of Alberta Alberta Education Policies and Guidelines

Off Campus Education Handbook, Government of Alberta

Off Campus Education Program Agreement



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Committee of the Whole

Subject:

Policy I/1 – Transportation Services and

Board Regulation, Transportation 2 - Transportation Services and Fees

Background

At the April 11, 2018 Committee of the Whole Meeting Trustees reviewed Policy I/1 – Transportation Services and Board Regulation, Transportation 2 – Transportation Services and Fees and forwarded it to this evening's Public Board Meeting.

Associated Admin. Practice Transportation 11 - Transportation Fees as well as the Fee Waiver Application Form is also provided for Trustee information.

Recommendation

That the Board of Trustees approve the 2018 - 2019 Transportation Fees as outlined in Board Regulation, Transportation 2 – Transportation Services and Fees.



I/1 -Transportation Services



EFFECTIVE: January 28, 2004

REVISED: September 27, 2017

REVIEW: 2023-2024

1.0 POLICY

1.1 The Board has established and operates a child and/or student transportation system to provide service to a child's or student's directed school. This service is available to all children and/or students within the Division who qualify for this service in accordance with criteria as outlined in the following documents:

- School Act
- School Transportation Regulation: AR 102/2017
- Board Regulation, Transportation 2
- Administrative Practices

References: Admin Practice(s): Transportation 3 - Support Staff & Bus Riding Duties

Transportation 5 - Student Transportation Services

Transportation 11 -Transportation Fees

Board Regulation: Transportation 2 – Transportation Services and Fees

School Act: Transportation 51(1)

School Transportation Regulation: AR 102/2017

BOARD REGULATION

TRANSPORTATION 2



TRANSPORTATION 2 –Transportation Services and Fees

Date: June 28, 2017 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

1.0 Board Regulation, Transportation 2 – Transportation Services and Fees shall be administered in compliance with Policy I/1 – Transportation Services and Administrative Practice Transportation 11 – Transportation Fees.

2.0 PROCESS

2.1 The Secretary Treasurer or designate shall be responsible for ensuring the collection of transportation fees is undertaken according to established guidelines.

3.0 GUIDELINES

- 3.1 Transportation service will be provided on regular morning and afternoon school bus routes.
 - 3.1.1 Early Childhood Services (ECS) children enrolled in half day programs operated by the Board may be provided with transportation services at noon based on available resources.
- 3.2 As per legislation, the Division policy and associated administrative practices, resident students who reside 2.4 km or more from their designated school will be provided transportation service. Children accessing the Division's early childhood programs may be provided transportation services at a service level that is consistent with the transportation of students within current established boundaries.
 - 3.2.1 Children and students residing less than 2.4 km to the designated school site may be provided with transportation service if space is available on an existing school bus route.
- 3.3 A fee is charged for all ECS children grade 12 students, who do not qualify for funding by Alberta Education and are accessing transportation. As part of the Division budget process, transportation fees are reviewed annually to determine the need to assess transportation fees, and are approved by the Board by April 30th of each year.

References: Board Policy(s): I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

TRANSPORTATION 2 –Transportation Services and Fees

Date: June 28, 2017 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

3.4 The Manager of Transportation Services is directed by the Superintendent of Schools to maintain the administrative practices required by this Board Regulation.

4.0 FEE SCHEDULE

Transportation fees for the 2018-2019 school year are:

| | Regular Rate |
|---|--------------|
| Headstart/PEP (PreSchool Enrichment Program) | \$150 |
| Headstart and PEP (Noon Transportation) | \$225 |
| Kindergarten Full day | \$175 |
| Kindergarten Half day | \$275 |
| Eligible | n/a |
| Ineligible | \$275 |
| School of Choice | \$275 |
| Non-Resident | \$350 |
| Division Directed Program of Choice (LOGOS) Shuttle Service | e \$100 |
| Ineligible Family Rate | \$825 |
| School of Choice Family Rate | \$825 |

Definitions:

Student – is an individual who is registered in grades 1 - 12.

Child – is an individual who attends an Early Childhood program and is not registered in grades 1 - 12.

Headstart and PreSchool Enrichment Program (PEP) – any child enrolled in a Headstart or PreSchool Enrichment Program (PEP).

Kindergarten Full days – any Kindergarten child or student who is enrolled in a full day program or a Headstart or PEP child who is enrolled in a half day program but reside in an area where there is no noon time transportation available.

References: Board Policy(s): I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

TRANSPORTATION 2 –Transportation Services and Fees

Date: June 28, 2017 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

Kindergarten Half Days – any Early Childhood child who is attending Sturgeon Heights *, Morinville Public, Namao or Guthrie schools and is eligible for and resides in the noon transportation boundaries.

Ineligible – any child or student who resides less than 2.4 km to their designated school. *School Of Choice* – any student who is attending a school other than the one designated by the established boundaries and LOGOS, which is considered a program of choice.

Division Directed Program of Choice (LOGOS) Shuttle – any rural LOGOS student who transfers between towns where a shuttle service is available.

Non Resident – any student who lives outside of the Sturgeon Public School Division boundary and attends a Sturgeon school.

Family Rates – the family rate applies to families with more than three children in the same category. If your family is a blend of two or more categories the fees reflected in your Parent Portal account will be the fees for your individual family rate.

* Sturgeon Heights only applies to the children attending day cares that are serviced at noon time.

References: Board Policy(s): I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

BOARD REGULATION

TRANSPORTATION 2



TRANSPORTATION 2 - Transportation Services and Fees

Date: June 28, 2017 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

1.0 Board Regulation, Transportation 2 – Transportation Services and Fees shall be administered in compliance with Policy I/1 – Transportation Services and Administrative Practice Transportation 11 – Transportation Fees.

2.0 PROCESS

2.1 The Secretary Treasurer or designate shall be responsible for ensuring the collection of transportation fees is undertaken according to established guidelines.

3.0 GUIDELINES

- 3.1 Transportation service will be provided on regular morning and afternoon school bus routes.
 - 3.1.1 Early Childhood Services (ECS) children enrolled in half day programs operated by the Board may be provided with transportation services at noon based on available resources.
- 3.2 As per legislation, the Division policy and associated administrative practices, resident students who reside 2.4 km or more from their designated school will be provided transportation service. Children accessing the Division's early childhood programs may be provided transportation services at a service level that is consistent with the transportation of students within current established boundaries.
 - 3.2.1 Children and students residing less than 2.4 km to the designated school site may be provided with transportation service if space is available on an existing school bus route.
- 3.3 A fee is charged for all ECS children grade 12 students, who do not qualify for funding by Alberta Education and are accessing transportation. As part of the Division budget process, transportation fees are reviewed annually to determine the need to assess transportation fees, and are approved by the Board by April 30th of each year.
- 3.4 The Manager of Transportation Services is directed by the Superintendent of Schools to maintain the administrative practices required by this Board Regulation.

References: Board Policy(s): I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

TRANSPORTATION 2 - Transportation Services and Fees

Date: June 28, 2017 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

4.0 FEE SCHEDULE

Transportation fees for the 2017-2018 school year are:

| | Regular Rate |
|---|--------------|
| Headstart | \$150 |
| Pre School Enrichment Program (PEP) | \$175 |
| Headstart and PEP (Noon Transportation) | \$225 |
| Kindergarten Full day | \$175 |
| Kindergarten Half day | \$275 |
| Eligible | n/a |
| Ineligible | \$275 |
| School of Choice | \$275 |
| Non-Resident | \$350 |
| Division Directed Program of Choice (LOGOS) Shuttle Service | \$100 |
| Ineligible Family Rate | \$825 |
| School of Choice Family Rate | \$825 |

Definitions:

Student – is an individual who is registered in grades 1 - 12.

Child – is an individual who attends an Early Childhood program and is not registered in grades 1 - 12.

Headstart and PreSchool Enrichment Program (PEP) – any child enrolled in a Headstart or PreSchool Enrichment Program (PEP).

Kindergarten Full days – any Kindergarten child or student who is enrolled in a full day program or a Headstart or PEP child who is enrolled in a half day program but reside in an area where there is no noon time transportation available.

Kindergarten Half Days – any Early Childhood child who is attending Sturgeon Heights *, Morinville Public, Namao or Guthrie schools and is eligible for and resides in the noon transportation boundaries.

Ineligible – any child or student who resides less than 2.4 km to their designated school.

References: Board Policy(s): I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

TRANSPORTATION 2 –Transportation Services and Fees

Revised Date: September 27, 2017 Date: June 28, 2017 Responsible Administrator: Secretary-Treasurer

School Of Choice – any student who is attending a school other than the one designated by the established boundaries and LOGOS, which is considered a program of choice.

Division Directed Program of Choice (LOGOS) Shuttle - any rural LOGOS student who transfers between towns where a shuttle service is available.

Non Resident - any student who lives outside of the Sturgeon Public School Division boundary and attends a Sturgeon school.

Family Rates - the family rate applies to families with more than three children in the same category. If your family is a blend of two or more categories the fees reflected in your Parent Portal account will be the fees for your individual family rate.

* Sturgeon Heights only applies to the children attending day cares that are serviced at noon time.



References:

Board Policy(s):

I/1 -Transportation Services

Admin Practice(s): Transportation 11 -Transportation Fees

Bill 1:

An Act to Reduce School Fees



TRANSPORTATION 11 –Transportation Fees

Date: May 5, 2014 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

1.0 RATIONALE

All Early Childhood Services to Grade 12 children and/or students, who do not qualify for transportation funding by Alberta Education and are accessing transportation services in Sturgeon Public School Division shall pay a transportation fee as directed in Board Regulation, Transportation 2 – Transportation Services and Fees.

1.1 Transportation will be available for children and students who meet the criteria as set out in the Guidelines of Board Regulation, Transportation 2 – Transportation Services and Fees.

2.0 PROCESS

The Secretary Treasurer will be responsible for ensuring the collection of transportation fees is undertaken according to established guidelines and for communicating the need for transportation fees to parents annually.

Principals will annually notify school staff about the process and the circumstances in which parents may be able to request a refund or having transportation fees waived.

3.0 GUIDELINES

- 3.1 Fees shall be due and payable at the time of registration by online payment via the PowerSchool Parent Portal, cash or cheque.
 - 3.1.1 An administration fee will be charged for each cheque returned.
- 3.2 Any child or student new to the Division, will pay the regular rate or a portion of the fee, prorated on a 10 month basis.
 - 3.2.1 Any child or student entering the Division after March 31st of the school year will not be charged any portion of the Transportation fee.
- 3.3 All refunds shall be determined by the Transportation Department. No refunds will be approved except for children or students moving out of the transportation service area,

References:

Board Policy:

1/1 -Transportation Services

Board Regulation:

Administration 2 - Appeal

Transportation 2 –Transportation Services and Fees

School Transportation Regulation

Fee Waiver Application Form

TRANSPORTATION 11



TRANSPORTATION 11 -Transportation Fees

Date: May 5, 2014 Revised Date: September 27, 2017 Responsible Administrator: Secretary-Treasurer

transferring to another school jurisdiction or graduating during the school year. A request in writing will be required from parent/guardian stating reason for cancellation of transportation service before refund will be granted.

- 3.3.1 A refund of Transportation fees will be determined on a prorated monthly basis.
- 3.3.2 After March 31 of the school year, Transportation fees will not be refunded.
- 3.4 Children or students enrolled prior to September 30th may apply for transportation services at any time during the school year. The transportation fee will be the regular rate (not prorated). Payment is due in full upon registration. Children or students must meet the criteria as set out in Policy I/1 and Board Regulation Transportation 2 Student Transportation Fees.
- 3.5 In exceptional cases where a child or student registered for Transportation Services, does not have his/her fees paid by January 31st, the division will provide a statement of the outstanding balance, which is due immediately.
- 3.6 Any outstanding balances as of April 30th will be forwarded to a collection agency.
- 3.7 In cases of genuine hardships, the Transportation Manager, in consultation with the Principal, has the discretion to waive or make alternative payment arrangements. Parents may request to waive their children's fees by filling out the Division's Fee Waiver Application Form.
- 3.8 Any concerns and disputes of the transportation fees will follow the process as outlined in Board Regulation Administration 2 Appeal.

References:

Board Policy:

1/1 -Transportation Services

Board Regulation:

Administration 2 - Appeal

Transportation 2 –Transportation Services and Fees

School Transportation Regulation

Fee Waiver Application Form



STURGEON PUBLIC SCHOOL DIVISION NO. 24

Fee Waiver Application

| Parent/Guardian Name: | Child's School: | | | |
|----------------------------|--|-------|------------|--|
| Address: | | | | |
| Postal Code: | Phone #: | | | |
| Student Name | Fee Description | Grade | Fee | |
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |
| | | | \$ | |
| Total | | | \$ | |
| principal. | | | | |
| | on is true and correct. I understand sessing this application. I also unde confidence. | | · · | |
| Parent/Guardian Signature: | | Date: | | |
| Principal Approval: | Yes No | | , <u> </u> | |
| Principal Comments: | | | | |
| Principal Signature: | | Date: | | |



Board Memorandum

Date: April 25, 2018

To: Board of Trustees

From: Committee of the Whole

Subject: 2018 – 2019 School Fees

Background

At the April 11, 2018 Committee of the Whole Meeting Trustees reviewed the 2018 - 2019 School Fees and forwarded them to this evening's Public Board Meeting.

Attached you will find the Summary of School Fees for the 2018 - 2019 school year by schools.

Recommendation

That the Board of Trustees receive as information the School Fees for the 2018 – 2019 school year.

BON ACCORD COMMUNITY SCHOOL

| | | 2018-2019 | | 2017-2018 | |
|----|--|-----------|----------|-----------|----------|
| | Early Childhood Services | | | | |
| | Community Student - Headstart (Annual Maximum) | \$. | 2,500.00 | \$ | 2,500.00 |
| | Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 |
| | Fieldtrip Fee - Kindergarten (Annual) | \$ | 100.00 | \$ | 100.00 |
| EW | Supply Fee - Crafts - Kindergarten | \$ | 30.00 | \$ | - |
| | Activity Fees | | | | |
| | Fieldtrip Fees - Gr. 1 - 4 (Annual Maximum) | \$ | 30.00 | \$ | 30.00 |
| | Swimming | \$ | 35.00 | \$ | 35.00 |
| | Non curricular Fees | | | | |
| | Agenda - Gr. 1-4 | \$ | 8.00 | \$ | 8.00 |
| EW | Agenda - Kindergarten | \$ | 8.00 | \$ | - |
| | Other Sales & Services | | | | |
| | Yearbooks | \$ | 15.00 | \$ | 15.00 |
| | Recorders | \$ | 10.00 | \$ | 10.00 |

CAMILLA SCHOOL

| | | 20: | L8-2019 | 2017-2018 | | |
|------|---------------------------------------|-----|---------|-----------|--------|--|
| | Early Childhood Services | | | | | |
| | Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 | |
| | Fieldtrip Fee - Kindergarten (Annual) | \$ | 140.00 | \$ | 140.00 | |
| | Supply Fee - Crafts - Kindergarten | \$ | 15.00 | \$ | 15.00 | |
| | Technology User Fees | | | | | |
| NEW | Technology User Fee - Gr. 1-9 | \$ | 15.00 | \$ | - | |
| | Optional Course Fees | | | | | |
| | Archery | \$ | 15.00 | \$ | 15.00 | |
| | Art | \$ | 25.00 | \$ | 20.00 | |
| | Backyard Games | \$ | 10.00 | \$ | 10.00 | |
| | Band | \$ | 50.00 | \$ | 50.00 | |
| NEW | Character Ed | \$ | 5.00 | \$ | - | |
| | Comic Book Design | \$ | 20.00 | \$ | 20.00 | |
| | Competitive Hockey | \$ | 100.00 | \$ | 100.00 | |
| | Entreprenuership | \$ | 15.00 | \$ | 10.00 | |
| NEW. | Fashions | \$ | 25.00 | \$ | - | |
| | Foods | \$ | 40.00 | \$ | 40.00 | |
| | Foods - Baking & Decorating | \$ | 40.00 | \$ | 40.00 | |
| | Foods - Chef Wars | \$ | 40.00 | \$ | 40.00 | |
| | Foods - Healthy Eating | \$ | 40.00 | \$ | 40.00 | |
| | Golf | \$ | 80.00 | \$ | 80.00 | |
| NEW | Healthy Strategies | \$ | 10.00 | \$ | - | |
| NEW | Hunter Education | \$ | 50.00 | \$ | - | |
| | Languages | \$ | 10.00 | \$ | 10.00 | |
| | Makerspace | \$ | 20.00 | \$ | 20.00 | |
| | Media and Technology | \$ | 10.00 | \$ | 10.00 | |
| NEW | Outdoor Education | \$ | 20.00 | \$ | - | |
| NEW | Religion | \$ | 5.00 | \$ | - | |
| | Science Enrichment - Biology | \$ | 25.00 | \$ | 25.00 | |
| | Science Enrichment - Chemistry | \$ | 25.00 | \$ | 25.00 | |
| | Shinny Hockey | \$ | 10.00 | \$ | 10.00 | |
| NEW | Women's Health | \$ | 10.00 | \$ | _ | |
| | Woods - Bench Builder | \$ | 85.00 | \$ | 85.00 | |
| | Woods - Introductory | \$ | 50.00 | \$ | 50.00 | |
| | Woods - Routering | \$ | 40.00 | \$ | 40.00 | |

CAMILLA SCHOOL

| | 201 | L8-2019 | 2017-2018 | | |
|---|-----|---------|-----------|--------|--|
| Activity Fees | | | | | |
| Fieldtrip Fees - Gr. 1-9 (Annual Maximum) | \$ | 100.00 | \$ | 100.00 | |
| Camp Warwa - Jr High Outdoor Ed | \$ | 20.00 | \$ | 20.00 | |
| N Riverwatch - Gr. 9 | \$ | 50.00 | \$ | | |
| Swimming - Year end Gr. 1-3 | \$ | 12.00 | \$ | 9.00 | |
| Swimming - Year end Gr. 4-6 | \$ | 14.00 | \$ | 11.00 | |
| Extracurricular Fees | | | | | |
| Archery Club | \$ | 30.00 | \$ | 25.00 | |
| Badminton | \$ | 25.00 | \$ | 25.00 | |
| Basketball - Junior | \$ | 80.00 | \$ | 80.00 | |
| Basketball - Senior | \$ | 120.00 | \$ | 118.00 | |
| Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 | |
| Choir | \$ | 10.00 | \$ | 10.00 | |
| ISC Jr High Golf Tournament | \$ | 30.00 | \$ | 30.00 | |
| Running Club | \$ | 35.00 | \$ | 35.00 | |
| Volleyball - Junior | \$ | 80.00 | \$ | 80.00 | |
| Volleyball - Senior | \$ | 120.00 | \$ | 120.00 | |
| Young Scientist Conference | \$ | 40.00 | \$ | 20.00 | |
| Non-curricular Fees | | | | | |
| Agenda | \$ | 10.00 | \$ | 10.00 | |
| V Library Fee | \$ | 5.00 | \$ | - | |
| Non-curricular Travel | | | 100 | | |
| Baggage/Travel Fee - Travel Club | \$ | 50.00 | \$ | 50.00 | |
| Band Camp | \$ | 130.00 | \$ | 75.00 | |
| Drumheller overnight trip - Gr. 4 | \$ | 70.00 | \$ | 70.00 | |
| Ski Trip - Overnight - with rentals | \$ | 325.00 | \$ | 325.00 | |
| Ski Trip - Overnight - without rentals | \$ | 275.00 | \$ | 275.00 | |
| Other Sales & Services | | 23.5.00 | | | |
| N Bulk Supply Fee - Gr. 1-9 | \$ | 5.00 | \$ | | |
| Grad Tickets (Annual per ticket maximum) | \$ | 30.00 | \$ | 25.00 | |
| Recorders | \$ | 10.00 | \$ | 10.00 | |
| T-Shirt | \$ | 8.00 | \$ | 8.00 | |
| Yearbook - Gr. 1-9 | \$ | 10.00 | \$ | 10.00 | |
| Yearbook - Kindergarten | \$ | 20.00 | \$ | 20.00 | |

GIBBONS SCHOOL

Fee Schedule

| | 20 | 18-2019 | 2017-2018 | |
|---|----|----------|-----------|---------|
| Technology User Fees | | | | |
| Laptop Loaner Program Rental (Annual Maximum) | \$ | 200.00 | \$ | 200.00 |
| Laptop Loaner Program Damage Replacement | \$ | 300.00 | \$ | 300.00 |
| Alternative Program Fees | | | 1 | |
| Hockey Academy Elementary | \$ | 900.00 | \$ | 900.00 |
| Hockey Academy Elementary Goalie | \$ | 500.00 | \$ | 500.0 |
| Hockey Academy Junior High | \$ | 1,100.00 | \$ | 1,100.0 |
| Hockey Academy Junior High Goalie | \$ | 700.00 | \$ | 700.0 |
| Optional Course Fees | | | | |
| Elementary | | | | |
| Board Gaming | \$ | 10.00 | \$ | 10.0 |
| Cake/Cupcake Decorating | \$ | 15.00 | \$ | 15.0 |
| Curling | \$ | 10.00 | \$ | 10.0 |
| Elementary Tech | \$ | 20.00 | \$ | 20.0 |
| Intro to cooking | \$ | 25.00 | \$ | 20.0 |
| Lego Masters | \$ | 10.00 | \$ | 10.0 |
| Outdoor Education / Survivor Gibbons | \$ | 15.00 | \$ | 15.0 |
| REACH | \$ | 30.00 | \$ | |
| Junior High | | | | |
| Art | \$ | 25.00 | \$ | 20.0 |
| Band - Beginner | \$ | 5.00 | \$ | 5.0 |
| Band - Concert (Full year) | \$ | 15.00 | \$ | 5.0 |
| Beading and crafts | \$ | 20.00 | \$ | 20.0 |
| Comm. Technology - Classic Animation | \$ | 10.00 | \$ | 10.0 |
| Communication Technology - Digital Imaging | \$ | 10.00 | \$ | 10.0 |
| Communication Technology - Live Action | \$ | 10.00 | \$ | 10.0 |
| Comm Tech | \$ | 10.00 | \$ | 10.0 |
| Dance | \$ | 175.00 | \$ | 165.0 |
| Drama | \$ | 20.00 | \$ | 10.0 |
| Entrepreneur | \$ | 50.00 | \$ | 50.0 |
| Fit for Life | \$ | 10.00 | \$ | 10.0 |
| Foods | \$ | 25.00 | \$ | 25.0 |
| Foods - Advanced - Cooking Around The World | \$ | 50.00 | \$ | 50.0 |
| Industrial Arts | \$ | 35.00 | \$ | 35.0 |
| Outdoor Ed | \$ | 50.00 | \$ | 50.0 |
| REACH | \$ | 30.00 | \$ | - |

GIBBONS SCHOOL

| | | 201 | 18-2019 | 2017-2018 | | |
|----|--|-----|---------|-----------|-------|--|
| | Recreational Leadership | \$ | 20.00 | \$ | 5.00 | |
| | Robotics | \$ | 20.00 | \$ | 20.00 | |
| | Sports Game and Fitness | \$ | 10.00 | \$ | 10.00 | |
| | Sports Leadership - Badminton and First Aid | \$ | 30.00 | \$ | 20.00 | |
| EW | Sports Leadership - Basketball | \$ | 5.00 | \$ | - | |
| | Sports Leadership - Curling | \$ | 10.00 | \$ | 10.00 | |
| | Sports Leadership - Cycling | \$ | 10.00 | \$ | 10.00 | |
| | Sports Leadership - Soccer | \$ | 10.00 | \$ | 10.00 | |
| | Activity Fees | | | | | |
| ĘW | Band - Gr. 6 Music Festival | \$ | 15.00 | \$ | - | |
| | Band Trip to Roger | \$ | 25.00 | \$ | 25.00 | |
| | Fieldtrip Fees - Band - Gr. 6 (Annual Maximum) | \$ | 40.00 | \$ | 40.00 | |
| | Fieldtrip Fees - Band - Gr. 7-9 (Annual Maximum) | \$ | 400.00 | \$ | 350.0 | |
| | Fieldtrip Fees - Gr. 5 (Annual Maximum) | \$ | 135.00 | \$ | 100.0 | |
| | Fieldtrip Fees - Gr. 6 (Annual Maximum) | \$ | 135.00 | \$ | 135.0 | |
| | Fieldtrip Fees - Gr. 7-8 (Annual Maximum) | \$ | 135.00 | \$ | 50.0 | |
| | Fieldtrip Fees - Gr. 9 (Annual Maximum) | \$ | 135.00 | \$ | 120.0 | |
| | Ski Trip - Elementary | \$ | 50.00 | \$ | 50.0 | |
| | Swimming - Elementary | \$ | 50.00 | \$ | 50.0 | |
| EW | Tri-a-Trade | \$ | 20.00 | \$ | - | |
| | Extracurricular Fees | | | 1 | | |
| | Badminton - Junior | \$ | 25.00 | \$ | 25.0 | |
| | Badminton - Senior | \$ | 45.00 | \$ | 45.0 | |
| | Basketball - Junior | \$ | 60.00 | \$ | 50.0 | |
| | Basketball - Senior | \$ | 100.00 | \$ | 90.0 | |
| | Beginner Band Workshop | \$ | 25.00 | \$ | 25.0 | |
| | Golf | \$ | 30.00 | \$ | 30.0 | |
| | ISC Jr High Golf Tournament | \$ | 30.00 | \$ | 30.0 | |
| | Jersey Rental (Per sport excluding Badminton) | \$ | 25.00 | \$ | 25.0 | |
| W | Jersey Purchase - Badminton | \$ | 20.00 | \$ | - | |
| | STEAM Games | \$ | 20.00 | \$ | 20.0 | |
| | Volleyball - Junior | \$ | 60.00 | \$ | 50.0 | |
| | Volleyball - Senior | \$ | 100.00 | \$ | 90.0 | |
| | WISEST | \$ | 20.00 | \$ | 20.0 | |
| | Young Scientist Conference | \$ | 40.00 | \$ | 40.0 | |

GIBBONS SCHOOL

Fee Schedule

NEW NEW

| | 20 | 2018-2019 | | 17-2018 |
|---|----|-----------|----|-------------|
| Non-curricular Fees | | | | About 18 ca |
| Agenda | \$ | 10.00 | \$ | • |
| Fitness Room Membership | \$ | 10.00 | \$ | - |
| Non Curricular Travel | | | | |
| Ski Trip - Marmot | \$ | 160.00 | \$ | 160.00 |
| Ski Trip - Overnight | \$ | 300.00 | \$ | 290.00 |
| Other Fees | | | | |
| Refundable Deposit - Sports Jersey (per jersey) | \$ | 75.00 | \$ | 75.00 |
| Other Sales & Services | | | | |
| Yearbooks | \$ | 20.00 | \$ | 20.00 |
| Lost/Damaged Textbooks | \$ | 50.00 | \$ | 50.00 |

GUTHRIE SCHOOL

| | 20 | 2018-2019 | | 2017-2018 | | |
|--|----|-----------|----|-----------|--|--|
| Early Childhood Services | | | | | | |
| Community Student - Headstart (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 | | |
| Community Student - Jr Headstart (Annual Maximum) | \$ | 2,000.00 | \$ | 2,000.00 | | |
| Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 | | |
| Fieldtrip Fee - Kindergarten (Annual) | \$ | 110.00 | \$ | 110.00 | | |
| Supply Fee - Crafts - Kindergarten | \$ | 20.00 | \$ | 20.00 | | |
| Optional Course Fees | | | | | | |
| Art | \$ | 10.00 | \$ | 10.00 | | |
| Band | \$ | 60.00 | \$ | 60.00 | | |
| Chef Wars | \$ | 20.00 | \$ | 20.00 | | |
| Entrepreneurship | \$ | 50.00 | \$ | 50.00 | | |
| Fashion | \$ | 10.00 | \$ | 10.00 | | |
| Handyworks | \$ | 20.00 | \$ | 20.00 | | |
| Makerspace | \$ | 5.00 | \$ | 5.00 | | |
| Photography | \$ | 10.00 | \$ | 10.00 | | |
| Woods | \$ | 20.00 | \$ | 20.00 | | |
| Activity Fees | | | | | | |
| Birch Bay - Gr. 4-6 (2 trips) | \$ | 80.00 | \$ | 80.00 | | |
| Fieldtrip Fees - Gr. 1-3 (Annual Maximum) | \$ | 100.00 | \$ | 90.00 | | |
| Fieldtrip Fees - Gr. 4-9 (Annual Maximum) | \$ | 100.00 | \$ | 100.00 | | |
| Fieldtrip Fees - Jr. High Options (Annual Maximum) | \$ | 100.00 | \$ | 30.00 | | |
| Ski Trip - Gr. 4-9 | \$ | 55.00 | \$ | 50.00 | | |
| Swimming | \$ | 35.00 | \$ | 35.00 | | |
| Extracurricular Fees | | | | | | |
| Archery Club | \$ | 10.00 | \$ | 10.00 | | |
| Badminton | \$ | 30.00 | \$ | 30.00 | | |
| Basketball - Junior | \$ | 30.00 | \$ | 30.00 | | |
| Basketball - Senior | \$ | 60.00 | \$ | 60.00 | | |
| Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 | | |
| Handbells | \$ | 25.00 | \$ | 25.00 | | |
| ISC Jr High Golf Tournament | \$ | 35.00 | \$ | 30.00 | | |
| Running Room Indoor Games | \$ | 10.00 | \$ | 10.00 | | |
| Volleyball | \$ | 50.00 | \$ | 50.00 | | |
| WISEST | \$ | 20.00 | \$ | 20.00 | | |
| Young Scientist | \$ | 40.00 | \$ | 40.00 | | |

GUTHRIE SCHOOL

| | 2018-2019 | | 2017-2018 | |
|--|-----------|--------|-----------|--------|
| Non Curricular Fees | | | | |
| Agenda - Gr. 1-6 | \$ | 10.00 | \$ | 7.00 |
| Non Curricular Travel | | | - 4 | |
| Band Camp | \$ | 105.00 | \$ | 105.00 |
| Camp Yowochas (Youth Leadership) | \$ | 80.00 | \$ | 65.00 |
| Ski Trip - Marmot (Gr. 7-9) | \$ | 310.00 | \$ | 310.00 |
| Other Sales & Services | | 270.00 | | |
| Grad Tickets (Annual maximum per ticket) | \$ | 30.00 | \$ | 30.00 |

LANDING TRAIL SCHOOL

Fee Schedule

| | 20 | 2018-2019 | | 2017-2018 | | |
|---|----|---------------------------|----|-----------|--|--|
| Early Childhood Services | | | | | | |
| Community Student - Headstart (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 | | |
| Community Student - Jr Headstart (Annual Maximum) | \$ | 2,000.00 | \$ | 2,000.00 | | |
| Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 | | |
| Fieldtrip Fee - Kindergarten (Annual) | \$ | 100.00 | \$ | 100.00 | | |
| Supply Fee - Crafts - Kindergarten | \$ | 30.00 | \$ | - | | |
| Technology User Fees | | | 3 | | | |
| Technology User Fee | \$ | 5.00 | \$ | - | | |
| Alternative Program Fees | | F. ISSUE WAS TO SEE SALES | | | | |
| Logos | \$ | 15.00 | \$ | 15.00 | | |
| Activity Fees | | | + | | | |
| Fieldtrip Fees - Gr. 1-4 (Annual Maximum) | \$ | 80.00 | \$ | 80.00 | | |
| Fieldtrip Fees - Logos (Annual Maximum) | \$ | 40.00 | \$ | 80.00 | | |
| Swimming | \$ | 50.00 | \$ | 45.00 | | |
| Non Curricular Fees | | | | | | |
| Agenda | \$ | 8.00 | \$ | 8.00 | | |
| Other Sales & Services | | | | | | |
| Recorders | \$ | 10.00 | \$ | 10.00 | | |
| Yearbook | \$ | 20.00 | \$ | 20.00 | | |

NEW

NEW

LILIAN SCHICK SCHOOL

Fee Schedule

| | 20 | 2018-2019 | | 2017-2018 | |
|---|---------|-----------|----|-----------|--|
| Alternative Program Fees | | | | | |
| Hockey Academy | \$ | 1,100.00 | \$ | 1,100.00 | |
| Logos | \$ | 15.00 | \$ | 15.00 | |
| Optional Course Fees | PESCA P | | | | |
| Archery | \$ | 25.00 | \$ | 25.00 | |
| Art | \$ | 20.00 | \$ | 20.00 | |
| Badminton | \$ | 15.00 | \$ | 15.00 | |
| Band | \$ | 50.00 | \$ | 50.00 | |
| Dissections | \$ | 20.00 | \$ | 20.00 | |
| Drama | \$ | 50.00 | \$ | 50.00 | |
| Elite Sports | \$ | 50.00 | \$ | 50.00 | |
| Entrepreneurship (Down Payment) | \$ | 50.00 | \$ | 50.00 | |
| Flex Option - Birdhouse | \$ | 15.00 | \$ | 15.00 | |
| Flex Option - Build Your Own Crib Board | \$ | 15.00 | \$ | 15.00 | |
| Flex Option - Cake Decorating | \$ | 5.00 | \$ | 5.00 | |
| Flex Option - Culture & Cuisine | \$ | 5.00 | \$ | 5.00 | |
| Flex Option - Dramatic Makeup | \$ | 5.00 | \$ | 5.00 | |
| Flex Option - Fitness & Nutrition | \$ | 10.00 | \$ | 10.00 | |
| Flex Option - Outdoor Cooking & Survival | \$ | 10.00 | \$ | 10.00 | |
| Flex Option - Photo Canvas / Wood | \$ | 5.00 | \$ | 5.00 | |
| Flex Option - Pillow / Craft | \$ | 20.00 | \$ | 15.00 | |
| Flex Option - Popsicle Stick Architecture / Origami | \$ | 5.00 | \$ | 5.00 | |
| Flex Option - Theatrical Sword Play | \$ | 5.00 | \$ | 5.00 | |
| Foods | \$ | 40.00 | \$ | 40.00 | |
| Golf | \$ | 50.00 | \$ | 50.00 | |
| Outdoor Education | \$ | 30.00 | \$ | 30.00 | |
| Photography | \$ | 10.00 | \$ | 10.00 | |
| Robotics | \$ | 15.00 | \$ | 15.00 | |
| Sports Med & Nutrition | \$ | 20.00 | \$ | - | |
| Science Challenge | \$ | 20.00 | \$ | - | |
| Activity Fees | | | + | | |
| Fieldtrip Fees - Gr. 5-9 (Annual Maximum) | \$ | 85.00 | \$ | 85.00 | |
| Imagine That - Creative Arts Day | \$ | 30.00 | \$ | | |
| Riverwatch | \$ | 50.00 | \$ | 50.00 | |

NEW NEW

NEW

LILIAN SCHICK SCHOOL

Fee Schedule

| | 20: | 18-2019 | 2017-2018 | |
|------------------------------------|-----|---------|-----------|--------|
| Ski Trip - Rabbit Hill | \$ | 60.00 | \$ | 55.00 |
| Swimming - Elementary | \$ | 10.00 | \$ | 10.00 |
| Extracurricular Fees | | | | |
| Archery Club | \$ | 90.00 | \$ | 50.00 |
| Badminton - Junior | \$ | 25.00 | \$ | 25.00 |
| Badminton - Senior | \$ | 45.00 | \$ | 45.00 |
| Basketball Game | \$ | 20.00 | \$ | 20.00 |
| Basketball - Junior | \$ | 50.00 | \$ | 50.00 |
| Basketball - Senior | \$ | 110.00 | \$ | 110.00 |
| Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 |
| Choices Science Conference | \$ | 30.00 | \$ | 30.00 |
| Golf Club | \$ | 30.00 | \$ | 30.00 |
| In Door Track Club (Journal Games) | \$ | 20.00 | \$ | 20.00 |
| ISC Jr High Golf Tournament | \$ | 30.00 | \$ | 30.00 |
| NASP Archery Tournament Fee | \$ | 10.00 | \$ | 10.00 |
| Running Club | \$ | 20.00 | \$ | - |
| STEAM Games | \$ | 15.00 | \$ | - |
| Volleyball Game | \$ | 20.00 | \$ | 20.00 |
| Volleyball - Junior | \$ | 50.00 | \$ | 50.00 |
| Volleyball - Senior | \$ | 100.00 | \$ | 100.00 |
| Young Scientist Conference | \$ | 40.00 | \$ | 40.00 |
| Non Curricular Fees | | | | |
| Agenda | \$ | 10.00 | \$ | 8.00 |
| Library Fee | \$ | 5.00 | \$ | 5.00 |
| Non Curricular Travel | | | | |
| Band Camp | \$ | 175.00 | \$ | 175.00 |
| Camping - Outdoor Education | \$ | 75.00 | \$ | 75.00 |
| Ski Trip - Marmot (Overnight) | \$ | 310.00 | \$ | 310.00 |
| Other Sales & Services | | | | |
| Yearbooks | \$ | 15.00 | \$ | 15.00 |

NEW NEW

MORINVILLE & STURGEON LEARNING CENTRES

Fee Schedule

| | 2018-2019 | | 2017-2018 | |
|---|-----------|--------|-----------|--------|
| Activity Fees | | | | |
| Fieldtrip Fees - Active Living (Annual Maximum) | \$ | 90.00 | \$ | 90.00 |
| Fiedltrip Fees - PhysEd 10 (Annual Maximum) | \$ | 140.00 | \$ | 140.00 |
| Fieldtrip Fees - Gr. 10-12 (Annual Maximum) | \$ | 40.00 | \$ | - |
| Other Fees | | | | |
| Refundable Deposit - Textbooks (Per Book) | \$ | 100.00 | \$ | 75.00 |
| Other Sales & Services | | | | |
| Adult Tuition (Per Credit) | \$ | 100.00 | \$ | 80.00 |
| Grad Tickets | \$ | 65.00 | \$ | 65.00 |

NEW

MORINVILLE PUBLIC SCHOOL

| | | 20 | 2018-2019 | | 2017-2018 | |
|-----------------------------|-------------------------------|----|-----------|--|-----------|--|
| Early Childhood Se | rvices | | | | | |
| | eadstart (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 | |
| · | Headstart (Annual Maximum) | \$ | 2,000.00 | \$ | 2,000.00 | |
| Community Student - Ki | ndergarten Enrichment Program | | | | | |
| (Annual Maximum) | | \$ | 1,500.00 | \$ | 1,500.00 | |
| | eschool Enrichment Program | | | | | |
| (Annual Maximum) | | \$ | 2,500.00 | \$ | 2,500.00 | |
| Fieldtrip Fee - Headstart | (Annual Maximum) | \$ | 100.00 | \$ | 100.00 | |
| Fieldtrip Fee - Kindergar | ten (Annual Maximum) | \$ | 140.00 | \$ | 140.00 | |
| Kindergarten Enrichmen | t Program | \$ | 65.00 | \$ | 65.00 | |
| Preschool Enrichment P | rogram | \$ | 200.00 | \$ | 200.00 | |
| Supply Fee - Crafts - Kind | dergarten | \$ | 20.00 | \$ | 20.00 | |
| Alternative Progra | m Fees | | | | | |
| Dance Academy | | \$ | 850.00 | \$ | 850.00 | |
| Sports Academy | | \$ | 850.00 | \$ | 850.00 | |
| Optional Course Fe | 265 | | | | | |
| W Additional Options - Jun | | \$ | 100.00 | \$ | - | |
| W Art | ioi riigii (up to) | \$ | 5.00 | \$ | 1,(71) | |
| Band | | \$ | 55.00 | \$ | 55.00 | |
| Composing/Recording/C | reating | \$ | 10.00 | \$ | 10.00 | |
| Cosmetology | a carring | \$ | 10.00 | \$ | 10.00 | |
| Drama | | \$ | 10.00 | \$ | 10.00 | |
| W Drama - Costume Renta | | \$ | 10.00 | \$ | - | |
| Environmental Stewards | • | \$ | 5.00 | \$ | 5.00 | |
| Environmental Stewards | | \$ | 15.00 | \$ | 5.00 | |
| Foods - Cold | sinp - Outdoor Ed | \$ | 10.00 | \$ | 10.00 | |
| W Guitar | | \$ | 10.00 | \$ | 10.00 | |
| W Industrial Arts | | \$ | 10.00 | \$ | - | |
| W Leadership | | \$ | 5.00 | \$ | - | |
| Makerspace | | \$ | 20.00 | \$ | 20.00 | |
| W Musical Theatre | | \$ | 15.00 | \$ | 20.00 | |
| Photography | | \$ | 10.00 | \$ | 10.00 | |
| Robotics | | \$ | 5.00 | \$ | 10.00 | |
| Rock Band | | \$ | 40.00 | \$ | 40.00 | |
| ROCK Ballu | | 3 | 40.00 | ٦ | 40.00 | |
| Activity Fees | | | | | | |
| Dragon Boating - Gr. 1-4 | | \$ | 15.00 | \$ | 10.00 | |
| W Fieldtrip Fees - Environn | | \$ | 15.00 | \$ | - | |
| Fieldtrip Fees - Gr. 1-9 (/ | Annual Maximum) | \$ | 125.00 | \$ | 100.00 | |

MORINVILLE PUBLIC SCHOOL

| | | 20: | 18-2019 | 20: | 17-2018 |
|----|---|-----|---------|-----|---------|
| EW | Imagine That - Creative Arts Day | \$ | 30.00 | \$ | - |
| | P.A.R.T.Y. Program - Gr. 9 | \$ | 10.00 | \$ | 10.00 |
| | Ski Trip - Rabbit Hill - with rentals | \$ | 50.00 | \$ | 49.00 |
| | Ski Trip - Rabbit Hill - without rentals | \$ | 35.00 | \$ | 31.00 |
| | Extracurricular Fees | | | | |
| | Archery Club | \$ | 65.00 | \$ | 55.00 |
| | Badminton - Junior | \$ | 30.00 | \$ | 30.00 |
| | Badminton - Senior | \$ | 30.00 | \$ | 30.00 |
| | Basketball - Junior | \$ | 60.00 | \$ | 60.00 |
| | Basketball - Senior | \$ | 100.00 | \$ | 100.00 |
| | Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 |
| EW | Choir - Sturgeon Night of Music Rehearsal | \$ | 10.00 | \$ | - |
| EW | Dragon Dash | \$ | 10.00 | \$ | _ |
| | Edson Cross Country Run | \$ | 25.00 | \$ | 15.00 |
| EW | Gibbons Cross Country Run | \$ | 15.00 | \$ | - |
| | ISC Jr High Golf Tournament | \$ | 50.00 | \$ | 30.00 |
| EW | National Tournament Fee - Archery | \$ | 30.00 | \$ | - |
| EW | Provincial Skills Competition | \$ | 5.00 | \$ | - |
| | Provincial Tournament Fee | \$ | 50.00 | \$ | 50.00 |
| EW | Running Room Team | \$ | 50.00 | \$ | 10.00 |
| EW | Skills Canada Exploration | \$ | 10.00 | \$ | _ |
| EW | STEAM Games | \$ | 15.00 | \$ | • |
| | Volleyball - Junior | \$ | 60.00 | \$ | 60.00 |
| | Volleyball - Senior | \$ | 100.00 | \$ | 100.00 |
| | Young Scientist Conference | \$ | 40.00 | \$ | 40.00 |
| | Non Curricular Fees | | | | |
| | Agenda - Gr. 1-6 | \$ | 9.00 | \$ | 9.00 |
| | Agenda - Kindergarten, Headstart, PEP | \$ | 2.00 | \$ | 2.00 |
| | Locker Fee - Gr. 5-9 | \$ | 8.00 | \$ | 5.00 |
| | Non Curricular Travel | | | +- | |
| | Drumheller Trip - Gr. 4 | \$ | 165.00 | \$ | 157.00 |
| | Mountain Bike Trip - Banff (Gr. 7-9) | \$ | 325.00 | \$ | 250.00 |
| | Ski Trip - Marmot Basin | \$ | 160.00 | \$ | 154.00 |
| | Other Sales & Services | | | - | |
| | Grade 9 Farewell | \$ | 50.00 | \$ | 50.00 |
| | Recorder | \$ | 8.00 | \$ | 8.00 |
| | Yearbooks | \$ | 40.00 | \$ | 33.00 |

NAMAO SCHOOL

| | | | 18-2019 | 2017-2018 | | |
|-------|---|-----|----------|-----------|----------|--|
| | Early Childhood Services | | | | | |
| | Community Student - Headstart (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 | |
| | Community Student - Jr Headstart (Annual Maximum) | \$ | 2,000.00 | \$ | 2,000.00 | |
| | Community Student - Kindergarten Enrichment Program | 100 | | | | |
| | (Annual Maximum) | \$ | 1,500.00 | \$ | 1,500.00 | |
| | Community Student - Preschool Enrichment Program | | | | | |
| | (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 | |
| | Fieldtrip Fee - Headstart (Annual Maximum) | \$ | 100.00 | \$ | 100.00 | |
| | Fieldtrip Fee - Kindergarten (Annual Maximum) | \$ | 100.00 | \$ | 100.00 | |
| | Kindergarten Enrichment Program | \$ | 65.00 | \$ | 65.00 | |
| | Preschool Enrichment Program | \$ | 200.00 | \$ | 200.00 | |
| | Supply Fee - Crafts - Kindergarten | \$ | 30.00 | \$ | 30.00 | |
| | Bulk Supply Fee - Headstart | \$ | 30.00 | \$ | 30.00 | |
| NEW | Bulk Supply Fee - Kindergarten | \$ | 20.00 | \$ | 5) | |
| NEW | Bulk Supply Fee - Kindergarten Enrichment Program | \$ | 35.00 | \$ | - | |
| NEW | Bulk Supply Fee - Preschool Enrichment Program | \$ | 30.00 | \$ | - | |
| | Optional Course Fees | | | | | |
| | Art | \$ | 30.00 | \$ | 20.00 | |
| NEW | Archery | \$ | 20.00 | \$ | 20.00 | |
| IVLVV | Baking | \$ | 45.00 | \$ | 45.00 | |
| | Band | \$ | 55.00 | \$ | 55.00 | |
| | Chef Wars | \$ | 45.00 | \$ | 45.00 | |
| | Cosmetology | \$ | 40.00 | \$ | 40.00 | |
| | Crafting | \$ | 45.00 | \$ | 30.00 | |
| | Drama | \$ | 30.00 | \$ | 30.00 | |
| NEW | Film Studies | \$ | 20.00 | \$ | - 30.00 | |
| | Fit for Life | \$ | 50.00 | \$ | 50.00 | |
| | Foods I & II | \$ | 45.00 | \$ | 45.00 | |
| | Foods III | \$ | 50.00 | \$ | 50.00 | |
| | Hands on Science | \$ | 45.00 | \$ | 45.00 | |
| | Industrial Arts | \$ | 65.00 | \$ | 45.00 | |
| | Lego Robotics | \$ | 20.00 | \$ | 20.00 | |
| | Makerspace | \$ | 10.00 | \$ | 10.00 | |
| | Outdoor Education | \$ | 15.00 | \$ | 15.00 | |
| | Photography | \$ | 25.00 | \$ | 20.00 | |
| | Sports Leadership - Golf | \$ | 50.00 | \$ | 50.00 | |
| | Activity Fees | | | | | |
| NEW | Citadel Theatre - Gr. 9 | \$ | 30.00 | \$ | - | |

NAMAO SCHOOL

Fee Schedule

| A P DE CODE PARTS | 2018-2019 | | 20 | 17-2018 |
|--|-----------|--------|------------------|---------|
| Fieldtrip Fees - Gr. 1-9 (Annual maximum) | \$ | 100.00 | \$ | 100.00 |
| Fieldtrip Fees - Inquiring Minds School - Gr. 5&6 | \$ | 40.00 | \$ | 20.00 |
| Fieldtrip Fees - Lifeskills (Annual maximum) | \$ | 100.00 | \$ | 100.00 |
| Green School Program - Gr. 5&6 | \$ | 40.00 | \$ | 20.00 |
| Jasper Trip - Outdoor Ed | \$ | 145.00 | \$ | 145.00 |
| P.A.R.T.Y. Program - Gr. 9 | \$ | 10.00 | \$ | 10.00 |
| Rafting Trip - Gr. 9 | \$ | 45.00 | \$ | 45.00 |
| Ski Trip - Elementary with rentals | \$ | 60.00 | \$ | 60.00 |
| Ski Trip - Elementary without rentals | \$ | 40.00 | \$ | 40.00 |
| Swimming | \$ | 35.00 | \$ | 35.00 |
| Extracurricular Fees | | | | |
| Badminton - Junior | \$ | 25.00 | \$ | 25.00 |
| Badminton - Senior | \$ | 30.00 | \$ | 30.00 |
| Basketball - Junior | \$ | 60.00 | \$ | 60.00 |
| Basketball - Senior | \$ | 110.00 | \$ | 110.00 |
| Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 |
| Choices Conference | \$ | 20.00 | \$ | - |
| Choir | \$ | 25.00 | \$ | 25.00 |
| ISC Jr High Golf Tournament | \$ | 30.00 | \$ | 30.00 |
| Permaculture Club | \$ | 10.00 | \$ | 10.00 |
| Provincial Tournament Entry Fee | \$ | 50.00 | \$ | 50.00 |
| Running Club | \$ | 10.00 | \$ | 10.00 |
| Running Room Indoor Games | \$ | 10.00 | \$ | 10.00 |
| STEAM Club | \$ | 10.00 | \$ | 10.00 |
| Young Scientist Conference | \$ | 40.00 | \$ | - |
| Volleyball - Junior | \$ | 60.00 | \$ | 60.00 |
| Volleyball - Senior | \$ | 100.00 | \$ | 100.00 |
| Non Curricular Fees | 1 | | | |
| Agenda | \$ | 10.00 | \$ | 10.00 |
| Non Curricular Travel | | | V 12-11-27-11-11 | |
| Advanced Band Tour | \$ | 650.00 | \$ | 650.00 |
| Camp Nakuman - Jr High Beginner & Advanced Band Camp | \$ | 105.00 | \$ | 105.00 |
| Ski Trip - Jr High with rentals | \$ | 165.00 | \$ | 160.00 |
| Ski Trip - Jr High without rentals | \$ | 145.00 | \$ | 140.0 |
| Ski Trip - Overnight | \$ | 285.00 | \$ | 250.00 |
| | | | | |

NEW

NEW

NAMAO SCHOOL

| WEST FLOOR | 201 | 8-2019 | 2017-2018 | | |
|--------------------------|-----|--------|-----------|--------|--|
| Other Fees | | | | | |
| Cooking Fee - Lifeskills | \$ | 110.00 | \$ | 110.00 | |
| | | | | | |

| Grad Tickets | \$ 25.00 | \$ | 25.00 |
|--------------|-------------|----|-------|
| Recorder | \$ 8.00 | \$ | 6.00 |
| Yearbooks | \$ 23.00 | \$ | 23.00 |

OAKHILL SCHOOL

Fee Schedule

| | 2018-2019 | | 2017-2018 | |
|---------------------------------|-----------|-------|-----------|--|
| Activity Fees | | | | |
| Fieldtrip Fees (Annual Maximum) | \$ | 30.00 | \$ | 32.00 |
| Swimming | \$ | - | \$ | 30.00 |
| Non Curricular Fees | | | | tta antid (Cantilla allitatus ta (Cantilum alla antido cantilum alla antido cantilum alla antido cantilum alla |
| Locks | \$ | 5.00 | \$ | 5.00 |
| Other Sales & Services | | | | |
| Bulk Supply Fee | \$ | 32.00 | \$ | 7.4 |

NEW

OCHRE PARK SCHOOL

| | 20 | 2018-2019 | | 2017-2018 | | |
|---|----|-----------|----|-----------|--|--|
| Early Childhood Services | | | | | | |
| Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 | | |
| Fieldtrip Fee - Kindergarten (Annual) | \$ | 110.00 | \$ | 110.00 | | |
| Supply Fee - Crafts - Kindergarten | \$ | 30.00 | \$ | 30.00 | | |
| Activity Fees | | | | | | |
| Diamond Springs Concert | \$ | 2.00 | \$ | 2.00 | | |
| Fieldtrip Fees - Gr. 1 (Annual Maximum) | \$ | 50.00 | \$ | 50.00 | | |
| Fieldtrip Fees - Gr. 2 (Annual Maximum) | \$ | 55.00 | \$ | 55.00 | | |
| Fieldtrip Fees - Gr. 3-4 (Annual Maximum) | \$ | 90.00 | \$ | 90.00 | | |
| Skating | \$ | 7.00 | \$ | 7.00 | | |
| St. Clares Church | \$ | 2.00 | \$ | 2.00 | | |
| Swimming | \$ | 8.00 | \$ | 8.00 | | |
| Other Sales & Services | | | | | | |
| Recorders | \$ | 9.00 | \$ | 9.00 | | |

REDWATER SCHOOL

| | | 2018-2019 | | 201 | 7-2018 |
|-----|---|-----------|--------|-----|----------------|
| | Technology User Fees | | | | |
| NEW | Laptop Loaner Program Rental (Annual Maximum) | \$ | 200.00 | \$ | 3/ 3 /4 |
| NEW | Laptop Loaner Program Damage Replacement | \$ | 300.00 | \$ | 1,41 |
| | Alternative Program Fees | | | | |
| | Logos | \$ | 20.00 | \$ | 20.00 |
| | Optional Course Fees | | | | |
| | Grade 6 Band | \$ | 20.00 | \$ | 20.00 |
| | Junior High | | | | |
| NEW | Academic Skill Builder | \$ | 20.00 | \$ | |
| | Archery | \$ | 60.00 | \$ | 60.00 |
| | Art | \$ | 15.00 | \$ | 15.00 |
| | Band (Full year) | \$ | 60.00 | \$ | 60.00 |
| | Fashion Studies | \$ | 30.00 | \$ | 30.00 |
| NEW | Fit for Life | \$ | 60.00 | \$ | - |
| | Foods Studies | \$ | 30.00 | \$ | 30.00 |
| | Industrial Arts - Construction | \$ | 30.00 | \$ | 30.00 |
| | Maker Space / Maker Space - DIY | \$ | 20.00 | \$ | 20.00 |
| | Musical Theatre | \$ | 15.00 | \$ | 15.00 |
| | Outdoor Education | \$ | 20.00 | \$ | 20.00 |
| | Robotics | \$ | 20.00 | \$ | 20.00 |
| | Science Enrichment | \$ | 10.00 | \$ | 10.00 |
| | Sports Leadership-Badminton | \$ | 10.00 | \$ | 10.00 |
| | Sports Leadership-Cyling | \$ | 20.00 | \$ | 20.00 |
| | Sports Leadership- Golf | \$ | 20.00 | \$ | 20.00 |
| | Sports Leasdership- Outdoor Games | \$ | 10.00 | \$ | 10.00 |
| NEW | Sports Leadership-Slo Pitch | \$ | 40.00 | \$ | - |
| | Wildlife-Outdoor Survival Skills | \$ | 20.00 | \$ | 20.00 |
| | Senior High | | | | |
| | Art 10/20/30 | \$ | 60.00 | \$ | 40.00 |
| | Band 10/20/30 | \$ | 80.00 | \$ | 60.00 |
| | Communication Technology | \$ | 40.00 | \$ | 40.00 |
| | Fashion Studies 10/20/30 | \$ | 80.00 | \$ | 60.00 |
| | Foods Studies | \$ | 80.00 | \$ | 60.00 |
| | Guitar (guitar supplied) | \$ | 15.00 | \$ | 15.00 |
| | Industrial Arts - Construction | \$ | 40.00 | \$ | 40.00 |
| | Musical Theatre | \$ | 40.00 | \$ | 25.00 |

REDWATER SCHOOL

| | | | 18-2019 | 2017-2018 | | |
|-----|---|----|---------|-----------|--------|--|
| | Phys Ed 20/30 | \$ | 20.00 | \$ | 20.00 | |
| | Robotics | \$ | 80.00 | \$ | 60.00 | |
| | Wildlife-Outdoor Survival Skills | \$ | 90.00 | \$ | 90.00 | |
| | Activity Fees | | | | | |
| NEW | Art Presentation - In school | \$ | 10.00 | \$ | | |
| NEW | Citadel Theatre - Gr. 10-12 | \$ | 35.00 | \$ | - | |
| | Fieldtrip Fees - Cycling (Annual Maximum) | \$ | 150.00 | \$ | 150.00 | |
| NEW | Fieldtrip Fees - Phys Ed Gr. 7-9 (Annual Maximum) | \$ | 50.00 | \$ | | |
| NEW | Fieldtrip Fees - Phys Ed 10 (Annual Maximum) | \$ | 100.00 | \$ | - | |
| | Fieldtrip Fees - Phys Ed 20/30 (Annual Maximum) | \$ | 100.00 | \$ | 20.00 | |
| | Fieldtrip Fees - Gr. 5-9 (Annual Maximum) | \$ | 100.00 | \$ | 60.00 | |
| | Fieldtrip Fees - Physics (Annual Maximum) | \$ | 20.00 | \$ | 20.00 | |
| | Riverwatch - Gr. 9 | \$ | 55.00 | \$ | 50.00 | |
| | Skating | \$ | 15.00 | \$ | 15.00 | |
| | Ski Trip - Gr. 5-9 - with rentals | \$ | 45.00 | \$ | 40.00 | |
| | Ski Trip - Gr. 5-9 - without rentals | \$ | 30.00 | \$ | 25.00 | |
| | Swimming | \$ | 15.00 | \$ | 15.00 | |
| | Swimming Lessons - Gr. 5-6 | \$ | 60.00 | \$ | 60.00 | |
| | Symphony - Band Students | \$ | 25.00 | \$ | 10.00 | |
| | Extracurricular Fees | | | | | |
| | Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 | |
| | Jersey Rental Fee (Per Sport) | \$ | 25.00 | \$ | 25.00 | |
| NEW | STEAM Games | \$ | 15.00 | \$ | - | |
| | Junior High | | | | | |
| NEW | Archery Club | \$ | 60.00 | \$ | • | |
| | Badminton | \$ | 25.00 | \$ | 25.00 | |
| | Basketball | \$ | 100.00 | \$ | 60.00 | |
| | ISC Jr High Golf Tournament | \$ | 40.00 | \$ | 30.00 | |
| | Volleyball | \$ | 80.00 | \$ | 60.00 | |
| | Senior High | | | | | |
| | Badminton | \$ | 40.00 | \$ | 40.00 | |
| | Basketball | \$ | 250.00 | \$ | 190.00 | |
| | Cross Country | \$ | 50.00 | \$ | 10.00 | |
| | Football | \$ | 400.00 | \$ | 400.00 | |
| | Golf | \$ | 60.00 | \$ | 40.00 | |
| | Track | \$ | 20.00 | \$ | 20.00 | |

REDWATER SCHOOL

| | 20 | 18-2019 | 2017-2018 | |
|---|----|----------|-----------|----------|
| Volleyball | \$ | 250.00 | \$ | 190.00 |
| Non Curricular Fees | | | | |
| Junior / Senior High Student Council Fee | \$ | 5.00 | \$ | 5.00 |
| Non Curricular Travel | | | | |
| Band Camp | \$ | 110.00 | \$ | 110.00 |
| Ski Trip - Overnight - with rentals (Gr. 7-12) | \$ | 500.00 | \$ | 286.00 |
| Other Fees | | | | |
| Refundable Deposit - Distance Ed. (Per Course) | \$ | 150.00 | \$ | 150.00 |
| Refundable Deposit - Green Certificate | \$ | 1,000.00 | \$ | 1,000.00 |
| Refundable Deposit - Sports Jersey (Per Jersey) | \$ | 75.00 | \$ | 75.00 |
| Other Sales & Services | | | | |
| Locks | \$ | 6.00 | \$ | 6.00 |
| Yearbook | \$ | 45.00 | \$ | 40.00 |

STURGEON COMPOSITE HIGH SCHOOL

Fee Schedule

| | 20 | 18-2019 | 2017-2018 | | |
|---|-----|---------|-----------|--------|--|
| Optional Course Fees | | | | | |
| Art 10/20 (3 credit) | \$ | 35.00 | \$ | 30.00 | |
| Art 10/20/30 (5 credit) | \$ | 55.00 | \$ | 50.00 | |
| Comm. Tech 10/20/30 (3 credit) | \$ | 30.00 | \$ | 20.00 | |
| Comm. Tech 10/20/30 (5 credit) | \$ | 50.00 | \$ | 30.00 | |
| Computing Science 10 - Game Design (5 credit) | \$ | 75.00 | \$ | 70.00 | |
| Computing Science 20 - App Creation & Robotics (5 credit) | \$ | 85.00 | \$ | 75.00 | |
| Computing Science 30 (5 credit) | \$ | 85.00 | \$ | 75.00 | |
| Construction Technology 10/10-4 (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Construction Technology 20/30 (5 credit) | \$ | 120.00 | \$ | 100.00 | |
| Construction Technology 20/30 (10 Credit) | \$ | 150.00 | \$ | 110.00 | |
| Cosmetology 10/10-4 (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Cosmetology 20/30 (10 credit) | \$ | 110.00 | \$ | 100.00 | |
| Design Studies 10/20/30 (3 credit) | \$ | 30.00 | \$ | 20.00 | |
| Design Studies 10/20/30 (5 credit) | \$ | 50.00 | \$ | 30.00 | |
| Drama 10/20 (3 credit) | \$ | 35.00 | \$ | 30.00 | |
| Drama 10/20/30 (5 credit) | \$ | 55.00 | \$ | 50.00 | |
| Fabrication 10 (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Fabrication 10-4 (K&E) (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Fabrication 20/30 (5 credit) | (\$ | 80.00 | \$ | 60.00 | |
| Fabrication 20/30 (10 credit) | \$ | 120.00 | \$ | 100.00 | |
| Fashions 10-4 (K&E) (5 credit) | \$ | 50.00 | \$ | 50.00 | |
| Fashion & Home Design Studies 10/20/30 (3 credit) | \$ | 35.00 | \$ | 30.00 | |
| Fashion & Home Design Studies 10/20/30 (5 credit) | \$ | 55.00 | \$ | 50.00 | |
| Film Studies | \$ | 20.00 | \$ | - | |
| Food Prep & Service 20-4/30-4 (5 credit) | \$ | 110.00 | \$ | 110.00 | |
| Foods 10 (3 credit) | \$ | 60.00 | \$ | 60.00 | |
| Foods 10 (5 credit) | \$ | 100.00 | \$ | 100.00 | |
| Foods 10-4 (K&E) (5 credit) | \$ | 100.00 | \$ | 100.00 | |
| Foods 20/30 (5 credit) | \$ | 110.00 | \$ | 110.00 | |
| Foods - Commercial 10/20/30 (5 credit) | \$ | 100.00 | \$ | 100.00 | |
| Healthcare 20 (5 credit) | | | | | |
| (including First Aid certification, if applicable) | \$ | 125.00 | \$ | 125.00 | |
| Healthcare 30 (10 credit) | | | | | |
| (including First Aid certification, if applicable) | \$ | 175.00 | \$ | 175.00 | |
| Instrumental Concert Band 10/20/30 (5 credit) | \$ | 80.00 | \$ | 80.00 | |
| Instrumental Jazz Band 15/25/35 (5 credit) | \$ | 80.00 | \$ | 80.00 | |
| Intro to Health Pathways (5 credits) | \$ | 50.00 | \$ | 50.00 | |
| Mechanics - Auto 10-4 (K&E) (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Mechanics 10/20/30 (5 credit) | \$ | 60.00 | \$ | 60.00 | |
| Mechanics 20/30 (10 credit) | \$ | 100.00 | \$ | 100.00 | |
| Music - Choral 10/20/30 (5 credit) | \$ | 40.00 | \$ | 40.00 | |
| Music - Guitar 10/20/30 (5 credit) | \$ | 40.00 | \$ | 40.00 | |

NEW

STURGEON COMPOSITE HIGH SCHOOL

| | 20 | 18-2019 | 20: | 17-2018 |
|---|----|---------|-----|---------|
| Phys Ed 20 (3 credit) | \$ | 20.00 | \$ | 20.00 |
| Phys Ed 20 (5 credit) | \$ | 40.00 | \$ | 40.00 |
| Phys Ed 30 - On Campus | \$ | 50.00 | \$ | 50.00 |
| Phys Ed 30 - Off Campus | \$ | 200.00 | \$ | 180.00 |
| Sports Medicine 20/30 (5 credit) | | | | |
| (including First Aid certification, if applicable) | \$ | 175.00 | \$ | 150.00 |
| Vocal Jazz 15/25/35 | \$ | 50.00 | \$ | 40.00 |
| Activity Fees (Annual Maximums) | | | | |
| Fieldtrip Fees - Aboriginal Studies 10 | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Art 10/20/30 | \$ | 50.00 | \$ | 20.00 |
| Fieldtrip Fees - Biology 20/30 | \$ | 75.00 | \$ | 75.00 |
| Fieldtrip Fees - Construction Tech. 10/10-4/20/30 | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Cosmetology 10/10-4/20/30 | \$ | 50.00 | \$ | 50.00 |
| Fieldtrip Fees - Drama 10/20/30 | \$ | 160.00 | \$ | 160.00 |
| Fieldtrip Fees - English 10-1/10-2/10-4 | \$ | 45.00 | \$ | 45.00 |
| Fieldtrip Fees - English 20-1/20-2/20-4 | \$ | 45.00 | \$ | 45.00 |
| Fieldtrip Fees - English 30-1/30-2/30-4 | \$ | 45.00 | \$ | 45.00 |
| Fieldtrip Fees - Fabrication 10/10-4/20/30 | \$ | 30.00 | \$ | 30.00 |
| Fieldtrip Fees - Fashions 10-4 | \$ | 60.00 | \$ | 60.00 |
| Fieldtrip Fees - Fashion & Home Design 10/20/30 | \$ | 60.00 | \$ | 60.00 |
| Fieldtrip Fees - Foods - Commercial Foods 10/20/30 | \$ | 50.00 | \$ | 50.00 |
| Fieldtrip Fees - Food Prep & Service 20-4/30-4 | \$ | 40.00 | \$ | 40.00 |
| Fieldtrip Fees - Foods 10/10-4/20/30 | \$ | 40.00 | \$ | 40.00 |
| Fieldtrip Fees - Health Care 20/30 | \$ | 40.00 | \$ | 40.00 |
| Fieldtrip Fees - Instrumental Concert Band 10/20/30 | \$ | 100.00 | \$ | 100.00 |
| Fieldtrip Fees - Instrumental Jazz Band 15/25/35 | \$ | 85.00 | \$ | 85.00 |
| Fieldtrip Fees - Leadership | \$ | 60.00 | \$ | 60.00 |
| Fieldtrip Fees - Lifeskills | \$ | 150.00 | \$ | 150.00 |
| Fieldtrip Fees - Mechanics 10-4 | \$ | 30.00 | \$ | 30.00 |
| Fieldtrip Fees - Mechanics 10/20/30 | \$ | 40.00 | \$ | 40.00 |
| Fieldtrip Fees - Music - Choral 10/20/30 | \$ | 50.00 | \$ | 50.00 |
| Fieldtrip Fees - Music -Guitar 10/20/30 | \$ | 25.00 | \$ | 25.00 |
| Fieldtrip Fees - Phys Ed 10 | \$ | 25.00 | \$ | 25.00 |
| Fieldtrip Fees - Phys Ed 20 | \$ | 50.00 | \$ | 50.00 |
| Fieldtrip Fees - Phys Ed 30 - On Campus | \$ | 25.00 | \$ | 25.00 |
| Fieldtrip Fees - Phys Ed 30 - Off Campus | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Science 20/30 | \$ | 75.00 | \$ | 75.00 |
| Fieldtrip Fees - Science 20-4/24 | \$ | 15.00 | \$ | 15.00 |
| Fieldtrip Fees - Social Studies 10-1/10-2/10-4 | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Social Studies 20-1/20-2/20-4 | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Social Studies 30-1/30-2/30-4 | \$ | 20.00 | \$ | 20.00 |
| Fieldtrip Fees - Sports Medicine 20/30 | \$ | 50.00 | \$ | 50.00 |

STURGEON COMPOSITE HIGH SCHOOL

Fee Schedule

| | 20 | 18-2019 | 20 | 17-2018 |
|---|----------|----------------------|----|---------|
| Fieldtrip Fees - Vocal Jazz 15/25/35 | \$ | 175.00 | \$ | 175.00 |
| Extracurricular Fees (Annual Maximums |) | | | |
| (Actual fees will be dependant upon team size, number | <u> </u> | t of travel required | 1) | |
| Badminton | \$ | 125.00 | \$ | 100.00 |
| Basketball - Junior Boys / Girls | \$ | 250.00 | \$ | 300.00 |
| Basketball - Senior Boys / Girls | \$ | 300.00 | \$ | 400.00 |
| Cross Country | \$ | 60.00 | \$ | 100.00 |
| Curling | \$ | 100.00 | \$ | 100.00 |
| Curling - Metro Fee | \$ | 100.00 | \$ | 50.00 |
| NEW Football | \$ | 450.00 | \$ | - |
| Golf | \$ | 175.00 | \$ | 250.00 |
| Provincial Tournament - Entry Fee & Travel | \$ | 400.00 | \$ | 400.00 |
| Rugby Jersey | \$ | 80.00 | \$ | 80.00 |
| Rugby - Junior Boys / Girls | \$ | 75.00 | \$ | 150.00 |
| Rugby - Senior Boys / Girls | \$ | 100.00 | \$ | 275.00 |
| Skills Competition - National - Entry Fee & Travel | \$ | 500.00 | \$ | 500.00 |
| Skills Competition - Provincial - Entry Fee & Travel | \$ | 200.00 | \$ | 200.00 |
| Soccer | \$ | 75.00 | \$ | 150.00 |
| Track & Field | \$ | 75.00 | \$ | 150.00 |
| Volleyball - Junior Boys / Girls | \$ | 225.00 | \$ | 250.00 |
| Volleyball - Senior Boys / Girls | \$ | 275.00 | \$ | 350.00 |
| Warm Up Jersey - Per sport (Except Rugby and Curli | | 30.00 | \$ | 30.00 |
| Warm Up Jersey - Curling | \$ | 50.00 | \$ | 50.00 |
| | <u> </u> | | | |
| Non-curricular Fees | | | | |
| Chef Jacket - Commerical Foods 10/20/30 | \$ | 40.00 | \$ | 40.00 |
| Grade 12 Graduation Fee (Cap & Gown Rental, Venu | ue) \$ | 100.00 | \$ | 100.00 |
| I.D. Card | \$ | 5.00 | \$ | 5.00 |
| Locker (\$5.00 refund at year end) | \$ | 10.00 | \$ | 10.00 |
| Other Fees | | | | |
| Cooking Fee - Lifeskills | \$ | 110.00 | \$ | 110.00 |
| Refundable Deposit - Sports Jersey (Per jersey-excep | | 100.00 | \$ | 75.00 |
| Other Sales & Services | | | | |
| Athletic Banquet Ticket | \$ | 25.00 | \$ | 25.00 |
| Grad Ceremony Tickets | \$ | 10.00 | \$ | 10.00 |
| Parking Permit (Upon application approval) | \$ | 5.00 | \$ | 5.00 |
| Yearbook (Prior to June 1st) | \$ | 45.00 | \$ | 45.00 |
| NEW Yearbook (June 1st and after) | \$ | 55.00 | \$ | |

STURGEON HEIGHTS SCHOOL

| | | | 18-2019 | 2017-2018 | |
|-------|---|----|----------|-----------|----------|
| | Early Childhood Services | | | | |
| | Community Student - Headstart (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 |
| | Community Student - Jr Headstart (Annual Maximum) | \$ | 2,000.00 | \$ | 2,000.00 |
| | Community Student - Kindergarten Enrichment Program | | | | |
| | (Annual Maximum) | \$ | 1,500.00 | \$ | 1,500.00 |
| | Community Student - Preschool Enrichment Program | | | | |
| | (Annual Maximum) | \$ | 2,500.00 | \$ | 2,500.00 |
| | Fieldtrip Fee - Headstart (Annual) | \$ | 100.00 | \$ | 100.00 |
| | Fieldtrip Fee - Kindergarten (Annual) | \$ | 100.00 | \$ | 100.00 |
| | Kindergarten Enrichment Program (Annual) | \$ | 65.00 | \$ | 65.00 |
| | Preschool Enrichment Program (Annual) | \$ | 200.00 | \$ | 200.00 |
| NEW | Supply Fee - Crafts - Kindergarten | \$ | 20.00 | \$ | (374 |
| | Optional Course Fees | | | | |
| NEW | Additional Options - Junior High (up to) | \$ | 100.00 | \$ | - |
| | Art | \$ | 16.00 | \$ | 16.00 |
| | Band | \$ | 40.00 | \$ | 40.00 |
| NEW | Cosmotology | \$ | 20.00 | \$ | - |
| NEW | Culinary Arts | \$ | 50.00 | \$ | |
| | Drama | \$ | 20.00 | \$ | 20.00 |
| | Fit 4 Life / Golf / Watersports | \$ | 100.00 | \$ | 100.00 |
| | Foods Advanced | \$ | 50.00 | \$ | 50.00 |
| | Foods Intro | \$ | 50.00 | \$ | 40.00 |
| | French | \$ | 5.00 | \$ | 5.00 |
| | Industrial Arts | \$ | 150.00 | \$ | 140.00 |
| NEW | Outdoor Education | \$ | 50.00 | \$ | 140.00 |
| IALAA | Raquette Sports and Archery | \$ | 50.00 | \$ | 50.00 |
| | maquette sports and Archery | + | 30.00 | 7 | 30.00 |
| | Activity Fees | | | | |
| | Fieldtrip Fees - Gr. 1-6 (Annual Maximum) | \$ | 100.00 | \$ | 100.00 |
| | Fieldtrip Fees - Gr. 7-9 (Annual Maximum) | \$ | 100.00 | \$ | 50.00 |
| NEW | Fine Arts Performance | \$ | 20.00 | \$ | - |
| NEW | Imagine That - Creative Arts Day | \$ | 30.00 | \$ | • |
| NEW | Junior High Year End Camp | \$ | 40.00 | \$ | - |
| | P.A.R.T.Y. Program - Gr. 9 | \$ | 15.00 | \$ | 10.00 |
| | Ski Trip - Local | \$ | 55.00 | \$ | 51.00 |
| | Swimming | \$ | 50.00 | \$ | 50.00 |
| | Extracurricular Fees | - | | | |

STURGEON HEIGHTS SCHOOL

| | | 20 | 18-2019 | 20: | 17-2018 |
|-----|--|----|---------|-----|---------|
| | Badminton | \$ | 30.00 | \$ | 20.00 |
| | Basketball - Junior | \$ | 60.00 | \$ | 60.00 |
| | Basketball - Senior | \$ | 110.00 | \$ | 110.00 |
| | Beginner Band Workshop | \$ | 25.00 | \$ | 25.00 |
| NEW | Boys' Group | \$ | 20.00 | \$ | _ |
| NEW | Choir | \$ | 10.00 | \$ | • |
| | Girls' Circle Club | \$ | 20.00 | \$ | 20.00 |
| NEW | Indoor Games Club | \$ | 10.00 | \$ | - |
| NEW | ISC Archery Tournament | \$ | 30.00 | \$ | - |
| | ISC Jr High Golf Tournament | \$ | 30.00 | \$ | 30.00 |
| NEW | Lego Club | \$ | 10.00 | \$ | - |
| | Musical Theatre - Camp | \$ | 30.00 | \$ | 30.00 |
| | Musical Theatre - Costumes | \$ | 20.00 | \$ | 15.00 |
| | Running Club - Fall | \$ | 60.00 | \$ | 60.00 |
| NEW | Running Club - Spring | \$ | 60.00 | \$ | - |
| | Ski Club | \$ | 210.00 | \$ | 210.00 |
| | STEAM Club | \$ | 15.00 | \$ | 10.00 |
| NEW | STEAM Games | \$ | 10.00 | \$ | - |
| NEW | Strategic Games Club | \$ | 15.00 | \$ | - |
| | Volleyball - Junior | \$ | 60.00 | \$ | 60.00 |
| | Volleyball - Senior | \$ | 100.00 | \$ | 100.00 |
| | World Changers - We Day Trip | \$ | 70.00 | \$ | 60.00 |
| | Young Scientist Conference | \$ | 40.00 | \$ | 40.00 |
| | Non Curricular Fees | | | | |
| | Agenda | \$ | 11.00 | \$ | 11.00 |
| | Non Curricular Travel | | | | |
| | Band Camp | \$ | 100.00 | \$ | 100.00 |
| | Ski Trip - Mountain | \$ | 140.00 | \$ | 140.00 |
| | Ski Trip - Overnight (offered every second year) | \$ | 210.00 | \$ | 210.00 |
| | Other Sales & Services | | | | |
| NEW | BYOD Chromebook Gr. 6-9 | \$ | 250.00 | \$ | - |
| | T-Shirts | \$ | 12.00 | \$ | 12.00 |
| | Yearbooks | \$ | 32.00 | \$ | 30.00 |



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Committee of the Whole

Subject:

Book Award: Rate/Class

Background

At the April 11, 2018 Committee of the Whole Meeting Trustees reviewed the Book Award: Rate/Class and forwarded it to this evening's Public Board Meeting.

As per policy F/III/3 – Awards Policy (copy attached) the Board approves all costs associated with the Awards Program as part of the budget process. Also attached for information, is Admin. Practice Educational Services 8 – Division Awards (Student).

The school book award rate per class has been \$50 since June 2009.

Recommendation

That the Board of Trustees approve the Book Award: Rate/Class for the 2018 – 2019 school year.



F/III/3 – Awards Policy



EFFECTIVE: June 15, 1988

REVISED: Sept. 28, 2016

REVIEW: 2021-2022

1.0 POLICY

- 1.1 The Board believes students should be recognized for excellence in various curricular, extra-curricular and service programs.
- 1.2 The Board believes that students should be recognized for improvement in academic achievement and personal performance.

2.0 GUIDELINES

- 2.1 A Division Awards Program which will recognize excellence shall be maintained and shall include the following:
 - 2.1.1 Grade 12 Scholarships
 - 2.1.2 Grade 12 Bursaries
 - 2.1.3 Senior High Academic Awards
 - 2.1.4 Junior High Academic Awards
 - 2.1.5 Books Awards
 - 2.1.6 Other awards as may be determined
- 2.2 Local trustees shall be invited to assist in presenting Division awards to students.
- 2.3 The Board shall approve all costs associated with the Division Awards Program as part of the budget process.

References:

Admin Practice(s): ES 2 - Conditions Governing Awards of Grade 12 Scholarships

ES 3 - Conditions Governing Awards of Sturgeon School Division

Bursaries

ES 8 - Division Awards (Student)



EDUCATIONAL SERVICES 8 - Division Awards (Student)

Date: February 27, 2008 Revised Date: April 3, 2017 Responsible Administrator: School Principals

1.0 RATIONALE

Division schools will recognize outstanding student performance and significant improvement in performance in various curricular, extra-curricular and service programs.

2.0 PROCESS

The principal, in consultation with staff members, shall be responsible for the selection of students to be recognized for outstanding student performance or significant improvement in performance.

Recognition of outstanding student performance and improvement shall be given through letters, Board meetings, special events, Trustee attendance at individual school awards ceremonies, or media.

3.0 GUIDELINES

- 3.1 Senior High Academic Awards
 - 3.1.1 In order to qualify for an academic award, students must have obtained at least 30 credits completed at the grade level for which the award was intended in subjects at a high school in the Division.
 - 3.1.1.1 A Sturgeon School Division bookmark will be presented to students, who have an 80% average in 25 credits

Five of these credits must be English.

A maximum of 5 credits in any of the following programs may be used: RAP, Work Experience and Special Projects.

Green Certificate credits are excluded.

3.1.1.2 Alberta Distance Learning Center (ADLC) courses administered at a high school in the Division may be considered as part of the 30 credits.

References: Board Policy: F/III/3 – Awards Policy



EDUCATIONAL SERVICES 8 – Division Awards (Student)

Date: February 27, 2008 Revised Date: April 3, 2017 Responsible Administrator: School Principals

- 3.1.1.3 A Sturgeon School Division pen and pencil set will be presented to the student in each high school in the Division achieving the highest standing in Grade 10, 11 and 12 on the basis set out in 3.1.1.1 and 3.1.1.2.
- 3.2 Junior High Academic Awards
 - On the recommendation of the principal, in consultation with staff members, awards will be presented to each student in full-time attendance at the Grade 7, 8 and 9 levels as follows:
 - 3.2.1.1 A Sturgeon School Division refrigerator magnet will be presented to students who have an 80% average in Language Arts, Social Studies, Mathematics and Science, and a pass mark in all other subjects in which the student is enrolled.
 - 3.2.1.2 A Sturgeon School Division pen will be presented to the student at each school achieving the highest standing in Grade 7, 8 and 9 on the basis set out in 3.2.1.1.
- 3.3 **Book Awards**
 - 3.3.1 A book is presented to the most deserving student in each homeroom in Grades K-9. The award can be customized to each student's preference i.e. a book or books, DVD's, digital apps (lTunes card), educational computer games, etc.

Selection of the winners will be made by the staff of each school on the following criteria:

- 3.3.1.1 Individual development;
- 3.3.1.2 Contribution to the welfare and progress of the homeroom and school.
- The principal of schools, presenting book awards, shall submit to the Finance Advisor, a "Sturgeon School Division Book Awards Eligibility Form" for each school year.

References: Board Policy: F/III/3 - Awards Policy





EDUCATIONAL SERVICES 8 – Division Awards (Student)

Date: February 27, 2008 Revised Date: April 3, 2017 Responsible Administrator: School Principals

- 3.4 The principal of each school shall submit to the Executive Assistant to the Secretary Treasurer a "Student Awards Order Form" by the end of May in each school year. The exception will be Division high schools that hold their awards ceremony in the fall of the following school year.
- 3.5 A list of award recipients and any unused award items shall be returned to the Executive Assistant to the Secretary Treasurer following each school's awards ceremony.
- 3.6 Principals shall submit, for approval, to the Superintendent criteria for any and all in-school awards developed by Division schools.

References: Board Policy: F/III/3 – Awards Policy



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Thomas Holmes, Associate Superintendent, Human Resources &

Leadership Support

Subject:

2019-2020 School Operational Year Calendar - Approval in

Principle

Background

At the January 17, 2018 Committee of the Whole Meeting, Trustees reviewed the draft Operational Calendar package for 2019-2020 and forwarded it to this evening's Public Board Meeting.

The Operational Calendar package for 2019-2020 includes the following documents:

- Draft Operational Calendar
- Operational Year Day Count
- Operational Year Details

Recommendation

That the Board of Trustees approve the draft Operational Calendar package for 2019-2020 in principle.

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| SEPTEMBER, 2019 | |
| AUGUST, 2019 | |

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| Thanksgiving Day – No classes Division/School PD/Collaboration; Staf |
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| Non-Operational Day | In lieu of Parent/Teacher Interviews | Division/School PD/Collaboration; Staff Meeting | |
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| | Christmas Vacation | Classes Resume |
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| Teachers' Convention - No classes | Family Day – No classes | |
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| ramily Day – No classes | |
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| Division/School PD/Collaboration; Staff Meeting | |
| Division/School PD/Collaboration; Staff Meeting | |
| In lieu of Darent/Teacher Interviews | |

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| Classes Resume | Division/School | Division/School |

| Division/School PD/Collaboration; Staff Meeting |
|---|
| Division/School PD/Collaboration; Staff Meeting |
| Victoria Day - No classes |
| Division/School PD/Collaboration; Staff Meeting |

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2019-2020

DRAFT- April 11, 2018

| School offices open | Div. Prof. Dev. Day | Div. Prof. Dev. Day | Operational Non-Ins | Labour Day – No da | (uch ling) possely (IV |
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Division/School P D; Collaboration; Staff Meeting

STURGEON PUBLIC SCHOOL DIVISION

Morinville, AB T8R 1L8 9820-104 Street

Phone: (780) 939-4341



School Year 2019-2020

| | Non-Inst | ructional | Instru | ctional | Opera | tional |
|---------------------------|----------|-----------|--------|----------|--------|----------|
| | 1 to 9 | 10 to 12 | 1 to 9 | 10 to 12 | L to 9 | 10/to 12 |
| AUGUST | 3.0 | 3.0 | 0.0 | 0.0 | 3.0 | 3.0 |
| SEPTEMBER | 1.0 | 1,0 | 19.0 | 19.0 | 20.0 | 20.0 |
| OCTOBER | 1,0 | 1,0 | 21.0 | 21.0 | 22.0 | 22.0 |
| NOVEMBER | 2.0 | 2.0 | 17.0 | 17.0 | 19.0 | 19.0 |
| DECEMBER | 1.0 | 1.0 | 14.0 | 14.0 | 15.0 | 15.0 |
| JANUARY | 1.0 | 1.0 | 19.0 | 19.0 | 20.0 | 20.0 |
| TOTAL – SEMESTER I | 9.0 | 9.0 | 90.0 | 90.0 | 990 | 99.0 |
| FEBRUARY | 3.0 | 3.0 | 16:0 | 16.0 | 19.0 | 19.0 |
| MARCH | 2.0 | 20 | 20.0 | 20.0 | 22.0 | 22.0 |
| APRIL | 1.0 | 1.0 | 15,0 | 15.0 | 16,0 | 16.0 |
| MAY | 1.0 | 1.0 | 19.0 | 19.0 | 20.0 | 20.0 |
| JUNE | 2.0 | 2.0 | 20.0 | 20.0 | 22.0 | 22.0 |
| TOTAL - SEMESTER II | 9.0 | 9.0 | 90.0 | 90.0 | 99.0 | 99.0 |
| OPERATIONAL YEAR TOTAL | 18.0 | 18.0 | 180.0 | 180.0 | 198.0 | 198,0 |

References:

Policy: D/II/1 Operational School Year Admin Practices: Administration 4 – Operational School Year School Operational Year Calendar 2019-2020

School Operational Year Calendar Day Count 2019-2020

School Act: 56



School Year 2019-2020

(All dates are inclusive unless otherwise specified)

| 1100001 | | |
|---------|----|--|
| Mon. | 26 | School offices open |
| Wed. | 28 | Division/School PD/Collaboration; Staff meeting - No classes |
| Thurs. | 29 | Division/School PD/Collaboration; Staff meeting - No classes |
| Fri. | 30 | Operational Non-Instructional Day |
| | | |
| | | ' 1) |

AUGUST

Mon. 2 LABOUR DAY - No classes
Tues. 3 All classes (full day)
Fri. 13 Division/School PD/Collaboration; Staff meeting - No classes

OCTOBER

Fri. 11 Division/School PD/Collaboration; Staff meeting – No classes Mon. 14 THANKSGIVING DAY - No classes

NOVEMBER

Fri. 1 Division/School PD/Collaboration; Staff meeting – No classes
 Mon. 11 Remembrance Day – No classes
 Tues. 12 Non-Operational Day
 Wed. 13 Non-instructional day in lieu of Parent-Teacher Interviews

DECEMBER

Fri. Division/School PD/Collaboration; Staff meeting – No classes Sat. 21 Christmas recess begins

JANUARY

Mon. 6 Classes resume
Fri. 31 Division/School PD/Collaboration, Staff meeting – No classes

References: Policy: D/II/1 Operational School Year

Admin Practices: Administration 4 – Operational School Year School Operational Year Calendar 2019-2020

School Operational Year Calendar Day Count 2019-2020

School Act: 56



FEBRUARY

Mon.. 3 First day of Semester Two

Thurs./Fri. 6/7 Teachers' Convention - No classes
Mon. 17 FAMILY DAY - No classes

Fri. 21 Division/School PD/Collaboration, Staff meeting - No classes

MARCH

Fri. 20 Division/School PD/Collaboration; Staff meeting – No classes
 Fri. 27 Non-instructional day in lieu of Parent-Teacher Interviews

APRIL

Sat. 4 Spring recess begins

Fri. 10 GOOD FRIDAY – No classes Mon. 13 EASTER MONDAY – No classes

Tues. 14 Classes resume

Fri. 17 Division/School PD/Collaboration; Staff meeting - No classes

MAY

Fri. 15 Division/School PD/Collaboration; Staff meeting - No classes

Mon. 18 VICTORIA DAY - No classes

JUNE

Fri. 5 Division/School PD/Collaboration; Staff meeting – No classes

Mon. 29 Last day of classes

Tues. 30 Operational Non-Instructional Day

JULY

Wed. I Summer recess begins

References: Policy: D/II/1 Operational School Year

Admin Practices: Administration 4 – Operational School Year School Operational Year Calendar 2019-2020

School Operational Year Calendar Day Count 2019-2020

School Act: 56



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Iva Paulik, Secretary Treasurer

Subject:

Monthly Financial Report

Background

Attached you will find the 7 Months Financial Report for 2017 – 2018 as of March 31, 2018.

Recommendation

That the Board of Trustees receive as information the 7 Months Financial Report for 2017 – 2018 as of March 31, 2018.

| Sturgeon School Division No. 24 | Buc | Budget | Actuals | Variance | Forecast | Variance |
|---------------------------------------|----------------------------------|--------------------------|----------------|---------------------|-----------------|--------------------------------|
| Results as of March 31, 2 | 31, 2018 Spring Budget 2017-2018 | Fall Update 2017-2018 | March 31, 2018 | % of Fall Budget | 2017-2018 | % of Forecast |
| REVENUES | | | | | | |
| Alberta Education | 65,482,777 | 66,302,286 | 39,512,767 | 865.65 | (1) 66,302,286 | 100.00% |
| Other - Government of Alberta | 908,280 | 852,545 | 483,007 | \$6.65% | (2) 852,545 | 100.00% |
| Federal Government | 290,000 | 290,000 | 203,000 | 70.00% | (3) 290,000 | 100.00% |
| Other - Alberta School Jurisdiction | 21,677 | 21,677 | 21,677 | 100.00% | (4) 21,677 | 100.00% |
| Fees | 1,316,271 | 1,299,531 | 580'083 | 75.42% | (5) 1,299,531 | 100.00% |
| Other - Sales and Services | 345,552 | 347,687 | 218,506 | 62.85% | 249,721 | 71.82% |
| Investment Income | 000'89 | 105,000 | 82,891 | 78.94% | (6) 142,098 | 135.33% |
| Gifts and Donations | 101,000 | 120,000 | 194,357 | 161.96% | (7) 195,000 | 162.50% |
| Rental of Facilities | 35,677 | 38,577 | 26,321 | 68.23% | (8) 38,577 | 100.00% |
| Fundraising | 87,200 | 76,000 | 220,689 | 290.38% | (9) 221,000 | 290.79% |
| Amortization of Capital Contributions | 1,644,306 | 1,567,406 | 914,320 | 58.33% | 1,567,406 | 100.00% |
| Other Revenues | | 214,666 | 214,064 | 99.72% | (10) 215,000 | 100.16% |
| Total Revenues | 70,300,740 | 71,235,375 | 43,071,682 | 60.46% | 71,394,842 | 100.22% |
| EXPENDITURES | | | | | | |
| Instruction | 53,454,484 | 54,360,953 | 31,756,768 | 58.42% | (11) 54,328,953 | 99.94% |
| Plant Operations and Maintenance | 8,243,405 | 8,184,748 | 4,074,064 | 49.78% | (12) 8,239,748 | 100.67% |
| Transportation | 5,494,853 | 5,595,044 | 3,862,714 | 69.04% | (13) 5,605,044 | 100.18% |
| Board Governance and Administration | 2,681,099 | 2,689,484 | 1,412,180 | 52.51% | (14) 2,595,484 | 805.96 |
| External Services | 426,899 | 549,226 | 331,298 | 60.32% | 549,226 | 100.00% |
| Total Expenditures | 70,300,740 | 71,379,455 | 41,437,023 | 58.05% | 71,318,455 | 99.91% |
| | | | | TARGET % | | |
| 2017-2018 Surplus/(Deficit) | , | (144,080) | 1,634,659 | 58.33% | 76,387 | Projected Surplus/(Deficit) |

Less: Revenues Collected Upfront (mainly due to Fees & SGF)
Add: Transportation (adjustment to contractor expenses paid over 10 months)

(2,052,783) 637,935

Adjusted 2017-2018 Surplus/(Deficit)

219,811

Assumptions:

- Preliminary Revenues and Expenses for 7 months.
- Expense Accruals: utilities, phones, subs and casuals, etc.
- Some AB Education grants received are still based on last year's revenues (CEUs, Small School by Necessity, Transportation).
- SGF fee surpluses are to be spent by the end of the fiscal year.
- During the course of the year, all expenditures are expensed. Expenses will be assessed at year-end and if they are capital in nature

(over \$5K per unit), they will be capitalized. This will consequently increase the operating surplus and reduce reserves.

Variance Explanations

Revenues:

- (1) Alberta Education: revenue received at 7-month is at 60.78% versus 58.33%. This is a normal occurrence for AB Ed to deviate from the norm in March. AB Ed payments will be adjusted to normal in April.
- The revenue advancement is shown in the Revenues Collected Upfront adjustment line.
- (2) Other Government of Alberta: billing of Disability Services is less than budget; this revenue directly offsets expenditures incurred during the month.
 - (3) Federal Government: Alexander tuition fees' invoicing is over 10 months.
- (4) Other Alberta School Jurisdiction: payment received upfront as one lump sum.
 - ⁽⁵⁾ Fees: most collections of fees occurred in September/October.
- (6) Investment Income: chequing interest income is higher than anticipated.
- ⁽⁷⁾ Gifts & Donations: NWR donations for outdoor ed offsite classroom for Redwater school and gazebo at Namao school,
 - Crest donation for new science lab at Sturgeon Composite High School.
- (8) Rental of Facilities: tower rentals are collected upfront.
- (9) Fundraising: Lillian Schick school playground included in revenues as the playground is anticipated to be built this year.
 - (10) Other Revenues: ALARIE insurance refund and WCB funding distribution credit received.

Expenditures:

- (11) Instruction: savings due to HSA credit \$75K and unspent Superintendent Discretionary expenses at this time.
- Classroom Improvement Fund (CIF) spending is at 53% and Nutrition program spending is at 38%.
- 112) Plant Operations & Maintenance: when IMR is excluded, O&M variance is at 60%.
- (13) Transportation: variance of 69% mainly due to bus contractors' budget being prorated over 12 months and actual costs paid over 10 months.
 - If actual costs paid over 12 months, the variance would be 59%. It is over budget due to higher than budgeted diesel prices.
- (14) Board & Governance: savings mainly due to underspending in Business & Finance in supplies, professional & contractual services and travel & subsistence at this time.



Board Memorandum

Date:

April 25, 2018

To:

Board of Trustees

From:

Thomas Holmes, Associate Superintendent, Human Resources &

Leadership Support

Subject:

Pride Parade

Background

The Board of Trustees requested a draft Pride Parade invitation be drafted and forwarded to this evening's Public Board Meeting.

Recommendation

That the Board of Trustees approve the attached Pride Parade invitation for distribution.

We are inviting all staff, students and their parents/guardians to join us as we march together in the 2018 Edmonton Pride Parade on Saturday, June 9, at 11 am. Wear your colours and come out to celebrate diversity with us!

PLEASE PRE-REGISTER BEFORE MAY 30 BY VISITING



Please note: Participating students must be directly accompanied by a parent/guardian in the march.

TAKING PRIDE IN DIVERSITY!



PUBLIC SCHOOL DIVISION